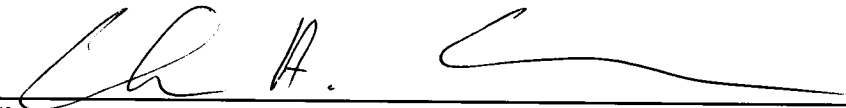


CERTIFICATE OF POSTING
(Posting required under the provisions of NRS Chapter 241)

Chad Carpenter, an employee of the City of Las Vegas, Nevada, says that on the **17th day of April, 2019**, at the hour of **5:00 p.m.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **City of Las Vegas Audit Oversight Committee Meeting Agenda**, said meeting to be held on the **24th day of April, 2019**, at **9:00 a.m.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Sean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **17th day of April, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **City of Las Vegas Audit Oversight Committee Meeting Agenda**, said meeting to be held on the **24th day of April, 2019, at 9:00 a.m.** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Sean Coleman
Signature
City Clerk's Office

Audit Mailing Labels – Internal 4/24/2019

BRAD JERBIC - (6)
CITY ATTORNEY

RAD SNELDING
CITY AUDITOR

COUNCILMAN CEDRIC CREAR
CITY COUNCIL OFFICE

HARRY WILLIAMS
CITY COUNCIL OFFICE

~~JOSEPH VOLMAR~~ *no*
CITY COUNCIL OFFICE

REBECCA SKOUSA
CITY COUNCIL OFFICE

DANIEL BURDISH
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN
CITY COUNCIL OFFICE

SUSAN FINUCAN
CITY COUNCIL OFFICE

BRYAN SCOTT
ASSISTANT CITY ATTORNEY

JOHN CURTIS
CITY ATTORNEY'S OFFICE

COUNCILMAN STAVROS ANTHONY
CITY COUNCIL OFFICE

COUNCILWOMAN LOIS TARKANIAN
CITY COUNCIL OFFICE

KIM BARRERA
CITY MANAGER'S OFFICE

JORGE CERVANTES
CITY MANAGER'S OFFICE

KIM CRANE
CITY MANAGER'S OFFICE

DAVID RIGGLEMAN
DIRECTOR OF COMMUNICATIONS
CITY MANAGER'S OFFICE

TOM PERRIGO
CITY MANAGER'S OFFICE

DIANA PAUL
PUBLIC INFORMATION OFFICE
CITY MANAGER'S OFFICE

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

SCOTT ADAMS
CITY MANAGER

VENETTA APPELYARD
FINANCE

KELLY WOODS
CITY COUNCIL OFFICE

COUNCILWOMAN MICHELE FIORE
CITY COUNCIL OFFICE

KAREN DUDDLESTEN
CITY MANAGER'S OFFICE

GARY AMELING
CHIEF FINANCIAL OFFICER

CHANCE BONAVENTURA
CITY COUNCIL OFFICE

Audit Mailing Labels 4-24-2019

Outside

ALBERTO JAUREGUI
NEVADA LAND
3505 E. HARMON, STE. B
LAS VEGAS, NV 89121

JERRY CARROLL
500 S. GRAND CENTRAL PARKWAY
P.O. BOX 551120
LAS VEGAS, NV 89155-1120

SERINA CHOI
1930 VILLAGE CENTER CIR, #3-219
LAS VEGAS, NV 89134



Audit Oversight Committee Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. **Call to Order**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Public comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Audit Oversight Committee Meeting of January 10, 2019
5. TABLED - Discussion for possible action regarding the election of Officer(s) to the Audit Oversight Committee for the 2019 calendar year
6. Report by staff regarding staffing levels within the Office of the City Auditor
7. Report and discussion for possible action regarding an update of the Audit Recommendations with a Status of Incomplete - Fire & Rescue
8. Report and discussion for possible action on Audit of Department of Parks and Recreation - Darling Tennis Center - Contract Compliance (PR014-1819-07)
9. Report and discussion for possible action on Audit of the Department of Planning - Business Licensing Division - Change Funds (CW012-1819-08)
10. Report and discussion for possible action on Audit of the Department of Building and Safety - Change Funds (CW012-1819-09)
11. Report and discussion for possible action on current audits
12. **Discussion regarding topics for future agenda items.** Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not any such proposed items are within the purview of the Committee and/or whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken regarding the proposal.

13. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Committee. No subject may be acted upon by the Committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive