



Legal Notices Transmittal and Scanning Separator Sheet

Legal Notice Type: Agenda Affidavits

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Meeting Date: 3/15/2012

Meeting Type: Audit Oversight Committee <=>

Date Posted: 3/7/2012

Subject of Agendas: Agendas - Audit Oversight Committee <=>

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Prepared By: vdarling

Scanned By:

SCANNED

QC By:

MAR 12 2012

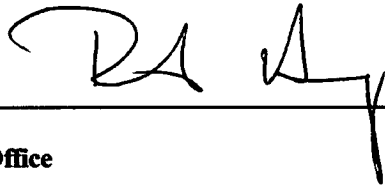
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **7th day of March, 2012**, at the hour of **5:00 PM** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **City of Las Vegas Audit Oversight Committee Meeting Cancelled Agenda**, said meeting to be held on the **15th day of March, 2012**, at **10:00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall Plaza, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive

Signature
City Clerk's Office



CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Stacy Campbell, an employee of the City of Las Vegas, Nevada, says that on the 7th day of March, 2012, a copy of NOTICE, the attached of which is a true and correct copy of a **City of Las Vegas Audit Oversight Committee Meeting Cancelled Agenda**, said meeting to be held on the 15th day of March, 2012, at 10:00 am in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Stacy L Campbell

Signature
City Clerk's Office

CITY OF LAS VEGAS AUDIT OVERSIGHT COMMITTEE
City Hall, 495 S. Main Street
Las Vegas, Nevada 89101
City Clerk's Conference Room, Second Floor
City of Las Vegas Internet Address: www.lasvegasnevada.gov

AGENDA

March 15, 2012
10:00 AM

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE. UNLESS OTHERWISE STATED, ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON.

DUPLICATE AUDIO CDS MAY BE AVAILABLE AT A COST OF \$5.00 PER CD THROUGH THE CITY CLERK'S OFFICE.

CANCELLED

Facilities are provided throughout City Hall for the convenience of disabled persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive