

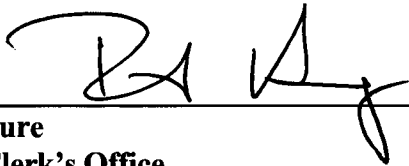
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **8th day of August, 2019**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Project Development Subcommittee of the Arts Commission Meeting Agenda**, said meeting to be held on the **15th day of August, 2019**, at **3:30 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

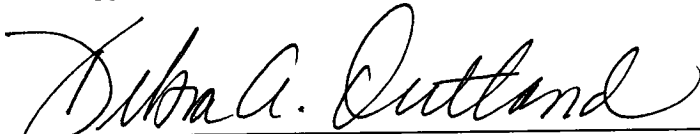
1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Debra A. Outland, an employee of the City of Las Vegas, Nevada, says that on the **8th day of August, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **Project Development Subcommittee of the Arts Commission Meeting Agenda**, said meeting to be held on the **15th day of August, 2019**, at **3:30 p.m.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

A handwritten signature in cursive script that reads "Debra A. Outland". The signature is written in black ink and is positioned above a horizontal line.

Signature
City Clerk's Office

Debra Outland

8-15-2019

Contact Group Name:

Project Development Subcommittee

Members:

Project Development Subcommittee 8-15-2019

Ally Haynes-Hamblen
Barney Perkins
Carolyn Marinello
Chris Morgan
David Tupaz
DPS Locksmiths
Elias George
Jerry Schefcik
Jim Briare
John Curran
John Pacheco
John Trimble
Kelli Hansen
Laura Machado
Mark Zachman
Polly Weinstein
Rebecca Holden
Robin McCartney
Sandy Karpel
Sara Mays
Seth Floyd

ahamblen@LasVegasNevada.GOV
BPerkins@LasVegasNevada.GOV
CMarinello@LasVegasNevada.GOV
CMorgan@LasVegasNevada.GOV
bcc_dtupaz@lasvegasnevada.gov

egeorge@LasVegasNevada.GOV
jerry.schefcik@unlv.edu
jim@briare.com
johnscurran@gmail.com
PachecoJohn47@gmail.com
bcc_jtrimble@lasvegasnevada.gov
khansen@LasVegasNevada.GOV
lmachado@LasVegasNevada.GOV
bcc_mzachman@lasvegasnevada.gov
bcc_pweinstein@lasvegasnevada.gov
rholden@LasVegasNevada.GOV
RMCCARTNEY@LasVegasNevada.GOV
Skarpel8905@gmail.com
smays@LasVegasNevada.GOV
sfloyd@LasVegasNevada.GOV



Project Development Subcommittee of the Arts Commission Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. **Call to Order**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. Report by Office of Cultural Affairs staff regarding the Americans for the Arts Public Art Network Year in Review 2019 project selections – All Wards
5. Report by Office of Cultural Affairs staff regarding current financial updates to the Percent for the Arts Fund – All Wards
6. Report by Office of Cultural Affairs staff regarding summary of current initiatives – All Wards
7. Discussion for possible action regarding new projects to be reviewed by the Project Development Subcommittee for recommendation to the Arts Commission at the September 19, 2019 meeting – All Wards
8. **Discussion regarding topics for future agenda items.** Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not such proposed items are within the purview of the Commission and/or whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken.
9. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Committee. No subject may be acted upon by the Committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
10. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

- City Hall, 495 South Main Street, 1st Floor
- Clark County Government Center, 500 South Grand Central Parkway
- Grant Sawyer Building, 555 East Washington Avenue
- City of Las Vegas Development Services Center, 333 North Rancho Drive