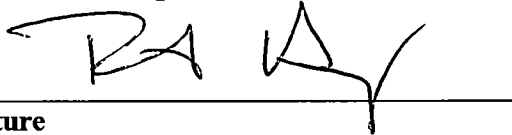


CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **10th day of August, 2017**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Project Development Subcommittee of the Arts Commission Meeting Agenda**, said meeting to be held on the **17th day of August, 2017 at 4:00 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 East Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive
5. Las Vegas Senior Center, 451 East Bonanza Road



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Jacque Miller, an employee of the City of Las Vegas, Nevada, says that on the **10th day of August, 2017**, a copy of NOTICE, the attached of which is a true and correct copy of a **Project Development Subcommittee of the Arts Commission Meeting Agenda**, said meeting to be held on the **17th day of August, 2017**, at **3:30 p.m.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Jacque Miller

Signature
City Clerk's Office

Jacque Miller

Contact Group Name:

Project Development Subcommittee
of the Arts Commission

8/17/17

Project Development Subcommittee of the Arts Commission 8/17/17

Members:

Ally Haynes-Hamblen	ahamblen@LasVegasNevada.GOV
Barney Perkins	BPerkins@LasVegasNevada.GOV
Bob Sylvain	BSylvain@LasVegasNevada.GOV
Carolyn Marinello	CMarinello@LasVegasNevada.GOV
Chris Morgan	CMorgan@LasVegasNevada.GOV
Cissy Green	CGreen@LasVegasNevada.GOV
DPS Locksmiths	
Elias George	egeorge@LasVegasNevada GOV
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John Trimble	shelenatrimble@gmail com
Kelli Hansen	khansen@LasVegasNevada.GOV
Laura Machado	lmachado@LasVegasNevada.GOV
Mark Zachman	zachgroup@cox.net
Polly Weinstein	polly@pollyw com
Rebecca Holden	rholden@LasVegasNevada GOV
Robin McCartney	RMCCARTNEY@LasVegasNevada GOV
Sandy Karpel	sandy karpel@yahoo.com
Sara Mays	smays@LasVegasNevada GOV

City of Las Vegas

PROJECT DEVELOPMENT SUBCOMMITTEE OF THE ARTS COMMISSION
CITY HALL, 495 S. MAIN STREET
CITY CLERK'S 2ND FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

AGENDA

AUGUST 17, 2017

4:00 PM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED, TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED, AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov

1. CALL TO ORDER
2. ANNOUNCEMENT RE COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
4. Discussion for possible action regarding new projects to be reviewed by the Project Development Subcommittee for recommendation to the Arts Commission at the September 21, 2017 Meeting – All Wards
5. CITIZENS PARTICIPATION. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE COMMISSION. NO SUBJECT MAY BE ACTED UPON BY THE COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
6. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive
Las Vegas Senior Center, 451 East Bonanza Road