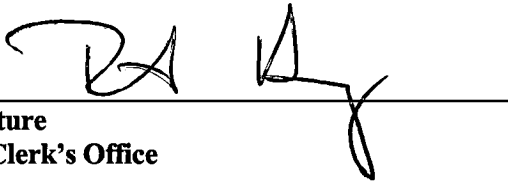


5. ✓

CERTIFICATE OF POSTING
(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **25th day of May, 2016**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Project Development Subcommittee of the Arts Commission Meeting Agenda**, said meeting to be held on the **2nd day of June, 2016 at 3:30 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive
5. Las Vegas Senior Center, 451 East Bonanza Road

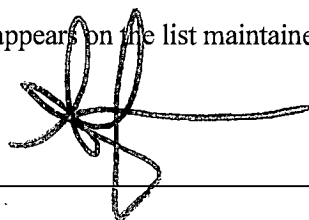


Signature
City Clerk's Office

5. ✓

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Ashley Foster, an employee of the City of Las Vegas, Nevada, says that on the **25th day of May, 2016**, a copy of NOTICE, the attached of which is a true and correct copy of a/an **Project Development Subcommittee of the Arts Commission Meeting Agenda**, said meeting to be held on the **2nd day of June, 2016**, at **3:30 p.m.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

A handwritten signature in black ink, appearing to be 'Ashley Foster', written over a horizontal line.

Signature
City Clerk's Office

Ashley Foster

Contact Group Name:

Project Development Subcommittee

6/2/2016 meeting

6/2/2016 Project Development Subcommittee meeting

Members:

Barney Perkins
Bob Sylvain
Carolyn Marinello
Chris Morgan
Cissy Green
D&E Locksmiths
Jerry Schefcik
John Curran
John Trimble
Kelli Hansen
Mark Zachman
Nancy Deaner
Patricia L. Harris
Polly Weinstein
Polly Weinstein
Rebecca Holden
Sandy Karpel
Sara Mays

BPerkins@LasVegasNevada.GOV
BSylvain@LasVegasNevada.GOV
CMarinello@LasVegasNevada.GOV
CMorgan@LasVegasNevada.GOV
CGreen@LasVegasNevada.GOV

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shelenatrimble@gmail.com
khansen@LasVegasNevada.GOV
zachgroup@cox.net
NDeaner@LasVegasNevada.GOV
PIHarris@LasVegasNevada.GOV
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polly@thejewelersdaughter.com
rholden@LasVegasNevada.GOV
sandy.karpel@yahoo.com
smays@LasVegasNevada.GOV

City of Las Vegas

PROJECT DEVELOPMENT SUBCOMMITTEE OF THE ARTS COMMISSION
CITY HALL, 495 S. MAIN STREET
CITY CLERK'S 2ND FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

AGENDA

JUNE 2, 2016

3:30 PM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
4. Discussion for possible action regarding a review of the Project Development Subcommittee's recommendations at its meeting of August 25, 2015 – All Wards
5. Discussion for possible action regarding new projects to be reviewed by the Project Development Subcommittee for recommendation to the Arts Commission at the June 16, 2016 meeting – All Wards
6. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE COMMISSION. NO SUBJECT MAY BE ACTED UPON BY THE COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
7. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive
Las Vegas Senior Center, 451 East Bonanza Road