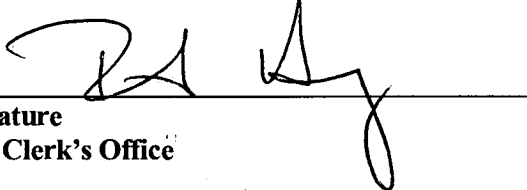


**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

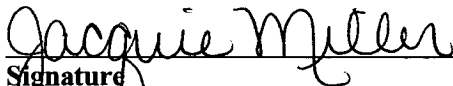
Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **30th day of January, 2014**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Education Subcommittee Meeting Agenda**, said meeting to be held on the **6<sup>th</sup> day of February, 2014** at **2:30 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall Plaza, 495 Main Street, 1<sup>st</sup> Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive
5. Las Vegas Senior Center, 451 East Bonanza Road

  
\_\_\_\_\_  
**Signature**  
**City Clerk's Office**

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Jacquie Miller**, an employee of the City of Las Vegas, Nevada, says that on the **30<sup>th</sup> day of January, 2014**, a copy of NOTICE, the attached of which is a true and correct copy of a/an **Education Subcommittee Meeting Agenda**, said meeting to be held on the **6<sup>th</sup> day of February, 2014, at 2:30 p.m.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



\_\_\_\_\_  
Signature  
City Clerk's Office

**Jacquie Miller**

---

**Distribution List Name:** Education Subcommittee

**Members:**

Bob Sylvain  
Candy Schneider  
Carolyn Marinello  
Chris Morgan  
Cissy Green  
Dianne Cripe  
Glenn NP Nowak  
Jerry Schefcik  
Kelli Hansen  
Lisa Stamanis  
Nancy Deaner  
Patricia Harris  
Stacie Truesdell Michaels

bsylvain@lasvegasnevada.gov  
candyschneider@thesmithcenter.com  
cmarinello@lasvegasnevada.gov  
cmorgan@lasvegasnevada.gov  
cgreen@lasvegasnevada.gov  
dcripe@lasvegasnevada.gov  
Glenn.Nowak@unlv.edu  
jerry.schefcik@unlv.edu  
khansen@lasvegasnevada.gov  
lstamanis@lasvegasnevada.gov  
ndeaner@lasvegasnevada.gov  
plharris@lasvegasnevada.gov  
stacie.truesdell@gmail.com

# City of Las Vegas

EDUCATION SUBCOMMITTEE OF THE ARTS COMMISSION  
CITY HALL, 495 S. MAIN STREET  
CITY CLERK'S 2<sup>ND</sup> FLOOR CONFERENCE ROOM  
CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

## AGENDA FEBRUARY 6, 2014 2:30 P.M.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM BEVERLY K. BRIDGES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
4. Discussion for possible action regarding potential education projects (No fiscal Impact) - All Wards
5. Discussion regarding topics for future agenda items by the Arts Commission. Comments made during this portion of the agenda by individual commissioners shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not any such proposed item(s) is/are within the purview of the commission and/or whether such proposed item(s) shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken regarding the proposal
6. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE COMMISSION. NO SUBJECT MAY BE ACTED UPON BY THE COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
7. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive  
Las Vegas Senior Center, 451 East Bonanza Road