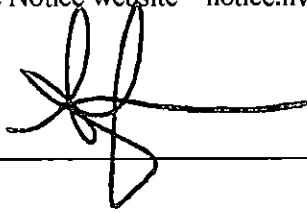


**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

**Ashley Foster**, an employee of the City of Las Vegas, Nevada, says that on the **12th day of November, 2020**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of an **Arts Commission Meeting Agenda**, said meeting to be held on the **19th day of November, 2020**, at **4:00 P.M.**, in Las Vegas, Nevada, at the following locations in accordance with the State of Nevada Executive Department Declaration of Emergency Directive 006:

1. The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)
2. The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)

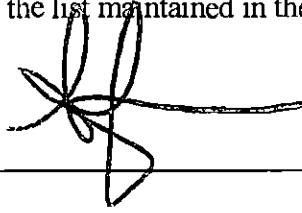


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**Signature**  
**City Clerk's Office**

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---

Signature  
City Clerk's Office

**Ashley Foster**

---

**Contact Group Name:**

Arts Commission

**Members:**

Ally Haynes-Hamblen  
Barney Perkins  
Chris Morgan  
David Straus  
David Tupaz  
DPS Locksmiths  
Jennifer Kleven  
Jim Briare  
John Curran  
John Pacheco  
John Trimble  
Kelli Hansen  
Laura Machado  
Mickey Sprott  
Paul Lowden  
Rebecca Holden  
Richard Plaster  
Robin McCartney  
Ryann Milton  
Sandy Karpel  
Sara Mays  
Scott Adams  
Seth Floyd  
Suzette Landholm

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david@strauslaw.com  
bcc\_dtupaz@lasvegasnevada.gov

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jim@briare.com  
johnscurran@gmail.com  
PachecoJohn47@gmail.com  
bcc\_jtrimble@lasvegasnevada.gov  
khansen@lasvegasnevada.gov  
lmachado@LasVegasNevada.GOV  
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smays@LasVegasNevada.GOV  
sadams@lasvegasnevada.gov  
sfloyd@LasVegasNevada.GOV  
slandholm@lasvegasnevada.gov



## Arts Commission Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

The public is encouraged to send comments electronically prior to the meeting via e-mail to [meetingcomments@lasvegasnevada.gov](mailto:meetingcomments@lasvegasnevada.gov). E-mails MUST contain the meeting name, date and item number in the subject. E-mails received up to an hour before the meeting will be considered public record, read during the meeting where appropriate and will be included in the backup. A time limit may be imposed on the reading of comments as is done during meetings when comments are made in person.

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of October 15, 2020
5. Report by Jim Briare, Arts Commission Chair, regarding monthly summary of current initiatives, cultural events and opportunities – All Wards
6. Report by Office of Cultural Affairs staff regarding monthly summary of current initiatives – All Wards
7. Report by Office of Cultural Affairs staff regarding current financial updates to the Percent for the Arts Fund – All Wards
8. **Discussion regarding topics for future agenda items.** Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not such proposed items are within the purview of the Commission and/or whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken.
9. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Commission. No subject may be acted upon by the Commission unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

10. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

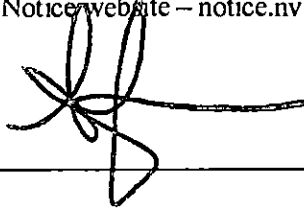
THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS  
IN ACCORDANCE WITH THE STATE OF NEVADA EXECUTIVE DEPARTMENT  
DECLARATION OF EMERGENCY DIRECTIVE 006  
The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)  
and  
The Nevada Public Notice Website – [notice.nv.gov](http://notice.nv.gov)

**CERTIFICATE OF POSTING**

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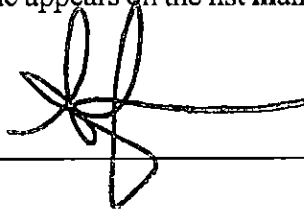


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Signature  
City Clerk's Office

## Ashley Foster

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Contact Group Name: Arts Commission

**Members:**

Ally Haynes-Hamblen  
Barney Perkins  
Chris Morgan  
David Straus  
David Tupaz  
DPS Locksmiths  
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Jim Briare  
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