

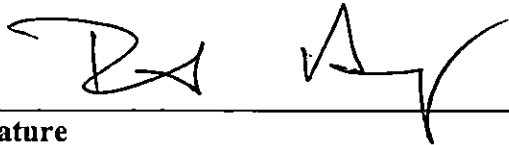
S.V

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **9th day of January, 2020**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of an **Arts Commission Meeting Agenda**, said meeting to be held on the **16th day of January, 2020**, at **4:00 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1<sup>st</sup> Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive

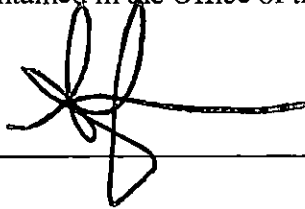


Signature  
City Clerk's Office

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**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

Ashley Foster, an employee of the City of Las Vegas, Nevada, says that on the 9th day of January, 2020, a copy of NOTICE, the attached of which is a true and correct copy of an Arts Commission Meeting Agenda, said meeting to be held on the 16th day of January, 2020, at 4:00 p.m. in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

A handwritten signature in black ink, consisting of several loops and a long horizontal stroke extending to the right, positioned above a horizontal line.

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Signature  
City Clerk's Office

1/16/2020

ARTS COMMISSION MEETING

**Ashley Foster**

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**Contact Group Name:**

Arts Commission

1/16/2020 ARTS COMMISSION MEETING

**Members:**

Ally Haynes-Hamblen  
Barney Perkins  
Chris Morgan  
David Tupaz  
DPS Locksmiths  
Elias George  
Jerry Schefcik  
Jim Briare  
John Curran  
John Pacheco  
John Trimble  
Kelli Hansen  
Laura Machado  
Mickey Sprott  
Paul Lowden  
Rebecca Holden  
Richard Plaster  
Robin McCartney  
Ryann Milton  
Sandy Karpel  
Sara Mays  
Scott Adams  
Seth Floyd  
Suzette Landholm

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egeorge@LasVegasNevada.GOV  
jerry.schefcik@unlv.edu  
jim@briare.com  
johnscurran@gmail.com  
PachecoJohn47@gmail.com  
bcc\_jtrimble@lasvegasnevada.gov  
khansen@lasvegasnevada.gov  
lmachado@LasVegasNevada.GOV  
mickey1@clarkcountynv.gov  
lowden777@gmail.com  
rholden@LasVegasNevada.GOV  
RichardPlaster@SignatureHomes.com  
RMCCARTNEY@LasVegasNevada.GOV  
rmilton@lasvegasnevada.gov  
Skarpel8905@gmail.com  
smays@LasVegasNevada.GOV  
sadams@lasvegasnevada.gov  
sfloyd@LasVegasNevada.GOV  
slandholm@lasvegasnevada.gov

City Hall, 495 S. Main St.  
City Clerk's 2nd Floor  
Conference Room



January 16, 2020  
4:00 PM

## Arts Commission Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. **Call to Order**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of December 19, 2019
5. Report by Jim Briare, Arts Commission Chair, regarding monthly summary of current initiatives, cultural events and opportunities – All Wards
6. Report by Office of Cultural Affairs staff regarding monthly summary of current initiatives – All Wards
7. **Discussion regarding topics for future agenda items.** Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not such proposed items are within the purview of the Commission and/or whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken.
8. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Commission. No subject may be acted upon by the Commission unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
9. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive