

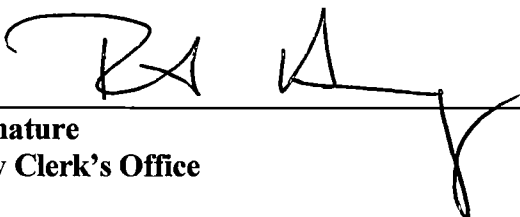
**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **11th day of April, 2019**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of an **Arts Commission Meeting Agenda**, said meeting to be held on the **18th day of April, 2019**, at **4:00 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1<sup>st</sup> Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive
5. Las Vegas Senior Center, 451 East Bonanza Road

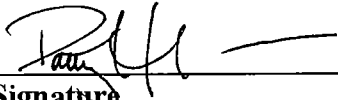
  
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**Signature**  
**City Clerk's Office**

**CERTIFICATE OF ELECTRONIC MAILING**

(Posting required under the provisions of NRS Chapter 241)

**Patty Hlavac**, an employee of the City of Las Vegas, Nevada, says that on the **11th day of April, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of an **Arts Commission Meeting Agenda**, said meeting to be held on the **18th day of April, 2019**, at **4:00 p.m.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk



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**Signature**

**City Clerk's Office**

4-18-19 ARTS Commission Meeting

**Patty Hlavac**

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**Contact Group Name:**

Arts Commission

**Members:**

Ally Haynes-Hamblen  
Barney Perkins  
Carolyn Marinello  
Chris Morgan  
Cissy Green  
David Tupaz  
DPS Locksmiths  
Elias George  
Jerry Schefcik  
Jim Briare  
John Curran  
John Pacheco  
John Trimble  
Kelli Hansen  
Laura Machado  
Mark Zachman  
Mickey Sprott  
Paul Lowden IV  
Polly Weinstein  
Rebecca Holden  
Robin McCartney  
Sandy Karpel  
Sara Mays  
Scott Adams  
Seth Floyd

ahamblen@LasVegasNevada GOV  
bperkins@lasvegasnevada gov  
cmarinello@lasvegasnevada gov  
cmorgan@lasvegasnevada gov  
cgreen@lasvegasnevada gov  
bcc\_dtupaz@lasvegasnevada gov

egeorge@LasVegasNevada GOV  
jerry schefcik@unlv edu  
jim@briare com  
johnscurran@gmail com  
PachecoJohn47@gmail com  
bcc\_jtrimble@lasvegasnevada.gov  
khansen@lasvegasnevada gov  
lmachado@LasVegasNevada GOV  
bcc\_mzachman@lasvegasnevada gov  
mickey1@clarkcountynv gov  
lowden777@gmail com  
bcc\_pweinstein@lasvegasnevada.gov  
rholden@LasVegasNevada GOV  
RMCCARTNEY@LasVegasNevada GOV  
Skarpel8905@gmail com  
smays@LasVegasNevada GOV  
sadams@lasvegasnevada gov  
sfloyd@LasVegasNevada GOV



## Arts Commission Agenda

Items listed on the agenda may be taken out of the order presented, two or more agenda items for consideration may be combined, and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

- 1 **Call to Order**
- 2 **Announcement Regarding: Compliance with Open Meeting Law**
- 3 **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
- 4 For possible action to approve the Final Minutes by reference of the Public Art Advisory Subcommittee Meeting and the Regular Meeting of the Arts Commission of March 21, 2019.
- 5 Report by John Curran, Arts Commission Chair, regarding monthly summary of current initiatives, cultural events and opportunities – All Wards
- 6 Discussion for possible action regarding the annual election of officers – All Wards
- 7 Report by the Office of Cultural Affairs staff regarding monthly summary of current initiatives – All Wards
- 8 Presentation by a Lyft Nevada representative regarding the Lyft Art Park, located at the corner of Las Vegas Boulevard and Fremont Street – Ward 3
- 9 Presentation by Bruce Isaacson, former Clark County Poet Laureate, regarding a collection of poetry coordinated by Poetry Promise to be etched on the benches as part of the 3rd Street Project – Ward 3
- 10 **Discussion regarding topics for future agenda items.** Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not such proposed items are within the purview of the Commission and/or whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken.
- 11 **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Commission. No subject may be acted upon by the Commission unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

12 **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS

City Hall, 495 South Main Street, 1st Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive  
Las Vegas Senior Center, 451 East Bonanza Road