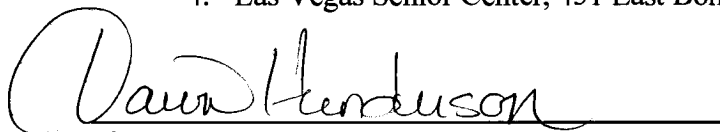


5. ✓

CERTIFICATE OF POSTING
(Posting required under the provisions of NRS Chapter 241)

Dawn Henderson, an employee of the City of Las Vegas, Nevada, says that on the **13th day of December, 2018**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of an **Arts Commission Meeting Agenda**, said meeting to be held on the **20th day of December, 2018**, at **4:00 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. Clark County Government Center, 500 S. Grand Central Parkway
2. Grant Sawyer Building, 555 E. Washington Avenue
3. City of Las Vegas Development Services Center, 333 North Rancho Drive
4. Las Vegas Senior Center, 451 East Bonanza Road



Signature
City Clerk's Office


2

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

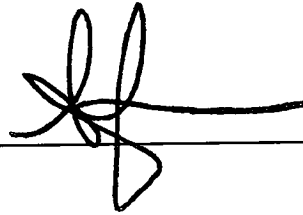
BARNEY PERKINS, an employee of the City of Las Vegas, Nevada,
says that on the **13th day of December, 2018**, at the hour of **5:00 P.M.** there were posted copies of
a NOTICE, the attached of which is a true and correct copy of an **Arts Commission Meeting
Agenda**, said meeting to be held on the **20th day of December, 2018**, at **4:00 P.M.**, in Las Vegas,
Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1st Floor


Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Ashley Foster, an employee of the City of Las Vegas, Nevada, says that on the **13th day of December, 2018**, a copy of NOTICE, the attached of which is a true and correct copy of an **Arts Commission Meeting Agenda**, said meeting to be held on the **20th day of December, 2018**, at **4:00 p.m.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

A handwritten signature in black ink, consisting of several loops and a long horizontal stroke extending to the right, positioned above a horizontal line.

Signature
City Clerk's Office

12/20/2018 Arts Commission Meeting

Ashley Foster

Contact Group Name: Arts Commission

12/20/2018 ATTS COMMISSION Meeting

Members:

Ally Haynes-Hamblen
Barney Perkins
Carolyn Marinello
Chris Morgan
Cissy Green
David Tupaz
DPS Locksmiths
Elias George
Jerry Schefcik
Jim Briare
John Curran
John Pacheco
John Trimble
Kelli Hansen
Laura Machado
Mark Zachman
Mickey Sprott
Paul Lowden IV
Polly Weinstein
Rebecca Holden
Robin McCartney
Sandy Karpel
Sara Mays
Scott Adams
Seth Floyd

ahamblen@LasVegasNevada.GOV
bperkins@lasvegasnevada.gov
cmarinello@lasvegasnevada.gov
cmorgan@lasvegasnevada.gov
cgreen@lasvegasnevada.gov
bcc_dtupaz@lasvegasnevada.gov

egeorge@LasVegasNevada.GOV
jerry.schefcik@unlv.edu
jim@briare.com
johnscurran@gmail.com
PachecoJohn47@gmail.com
bcc_jtrimble@lasvegasnevada.gov
khansen@lasvegasnevada.gov
lmachado@LasVegasNevada.GOV
bcc_mzachman@lasvegasnevada.gov
mickey1@clarkcountynv.gov
lowden777@gmail.com
bcc_pweinstein@lasvegasnevada.gov
rholden@LasVegasNevada.GOV
RMCCARTNEY@LasVegasNevada.GOV
Skarpel8905@gmail.com
smays@LasVegasNevada.GOV
sadams@lasvegasnevada.gov
sfloyd@LasVegasNevada.GOV

City of Las Vegas

ARTS COMMISSION
CITY HALL, 495 S. MAIN STREET
CITY CLERK'S 2ND FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

AGENDA DECEMBER 20, 2018 4:00 PM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of the Arts Commission meeting of November 15, 2018
5. Report by John Curran, Arts Commission Chair, regarding monthly summary of current initiatives, cultural events and opportunities – All Wards
6. Report by Office of Cultural Affairs staff regarding monthly summary of current initiatives – All Wards
7. Report by John Curran, Chair of the Public Art Advisory subcommittee, summarizing the meeting of December 20, 2018 – All Wards
8. Discussion for possible action regarding the acceptance of existing artworks throughout the city, which are not formally recognized as part of the city's public art collection – All Wards
9. Discussion regarding the updated Arts Commission Bylaws – All Wards
10. DISCUSSION REGARDING TOPICS FOR FUTURE AGENDA ITEMS BY THE COMMISSION. COMMENTS MADE DURING THIS PORTION OF THE AGENDA BY INDIVIDUAL MEMBERS SHALL REFER SOLELY TO PROPOSALS FOR FUTURE AGENDA ITEMS AND ANY DISCUSSION SHALL BE LIMITED TO WHETHER OR NOT SUCH PROPOSED ITEMS ARE WITHIN THE PURVIEW OF THE COMMISSION AND/OR WHETHER SUCH PROPOSED ITEMS SHALL BE PLACED ON A FUTURE AGENDA. NO DISCUSSION REGARDING THE SUBSTANCE OF ANY SUCH PROPOSED TOPIC SHALL OCCUR AND NO ACTION SHALL BE TAKEN.

City of Las Vegas

11. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE COMMISSION. NO SUBJECT MAY BE ACTED UPON BY THE COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.

12. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive
Las Vegas Senior Center, 451 East Bonanza Road