

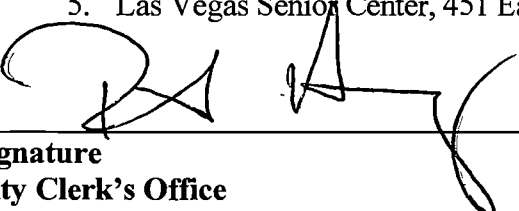
**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **10<sup>th</sup> day of May, 2018**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of an **Arts Commission Meeting Agenda**, said meeting to be held on the **17<sup>th</sup> day of May, 2018** at **4:00 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1<sup>st</sup> Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive
5. Las Vegas Senior Center, 451 East Bonanza Road

  
\_\_\_\_\_  
**Signature**  
**City Clerk's Office**

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Debra A. Outland**, an employee of the City of Las Vegas, Nevada, says that on the **10<sup>th</sup> day of May, 2018**, a copy of NOTICE, the attached of which is a true and correct copy of an **Arts Commission Meeting Agenda**, said meeting to be held on the **17<sup>th</sup> day of May, 2018**, at **4:00 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



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**Signature**  
**City Clerk's Office**

**Debra Outland**

5-17-2018

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**Contact Group Name:**

Arts Commission

**Members:**

*Arts Commission 5-17-2018*

Ally Haynes-Hamblen  
Barney Perkins  
Brian Paco Alvarez  
Carolyn Marinello  
Chris Morgan  
Cissy Green  
David Tupaz  
DPS Locksmiths  
Elias George  
Jerry Schefcik  
Jim Briare  
John Curran  
John Trimble  
John Trimble  
Kelli Hansen  
Laura Machado  
Mark Zachman  
Mickey Sprott  
Paul Lowden  
Polly Weinstein  
Rebecca Holden  
Robin McCartney  
Sandy Karpel  
Sara Mays  
Scott Adams  
Seth Floyd

ahamblen@LasVegasNevada GOV  
bperkins@lasvegasnevada gov  
vegasart3@yahoo com  
cmarinello@lasvegasnevada gov  
cmorgan@lasvegasnevada gov  
cgreen@lasvegasnevada gov  
davidmonico5@gmail com

egeorge@LasVegasNevada GOV  
jerry schefcik@unlv edu  
jim@briare.com  
JohnSCurran@gmail.com  
E7B5R20@aol.com  
shelenatrimble@gmail.com  
khansen@lasvegasnevada gov  
lmachado@LasVegasNevada GOV  
mt4vegas@cox net  
mickey1@clarkcountynv gov  
lowden777@gmail.com  
polly@pollyw com  
rholden@LasVegasNevada GOV  
RMCCARTNEY@LasVegasNevada GOV  
sandy karpel@yahoo com  
smays@LasVegasNevada GOV  
sadams@lasvegasnevada gov  
sfloyd@LasVegasNevada GOV

# City of Las Vegas

ARTS COMMISSION  
CITY HALL, 495 S. MAIN STREET  
CITY CLERK'S 2<sup>ND</sup> FLOOR CONFERENCE ROOM  
CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

## AGENDA

MAY 17, 2018

4:00 PM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED, TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

- 1 CALL TO ORDER
2. ANNOUNCEMENT RE COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of the Arts Commission of April 19, 2018
5. Report by the Arts Commission Chair regarding monthly summary of current initiatives, cultural events and opportunities – All Wards
- 6 Report by Office of Cultural Affairs staff regarding monthly summary of current projects – All Wards
- 7 Discussion for possible action regarding the acceptance of two donated photographs by the Las Vegas News Bureau – All Wards
8. Discussion regarding the timelines for Las Vegas Arts Commission funded public art projects in FY 2017, FY 2018 and FY 2019 – All Wards
- 9 DISCUSSION REGARDING TOPICS FOR FUTURE AGENDA ITEMS BY THE COMMISSION COMMENTS MADE DURING THIS PORTION OF THE AGENDA BY INDIVIDUAL MEMBERS SHALL REFER SOLELY TO PROPOSALS FOR FUTURE AGENDA ITEMS AND ANY DISCUSSION SHALL BE LIMITED TO WHETHER OR NOT SUCH PROPOSED ITEMS ARE WITHIN THE PURVIEW OF THE COMMISSION AND/OR WHETHER SUCH PROPOSED ITEMS SHALL BE PLACED ON A FUTURE AGENDA NO DISCUSSION REGARDING THE SUBSTANCE OF ANY SUCH PROPOSED TOPIC SHALL OCCUR AND NO ACTION SHALL BE TAKEN
- 10 CITIZENS PARTICIPATION PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE COMMISSION. NO SUBJECT MAY BE ACTED UPON BY THE COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

# City of Las Vegas

## 11 ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive  
Las Vegas Senior Center, 451 East Bonanza Road