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**CERTIFICATE OF POSTING**  
(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada,  
says that on the **8th day of September, 2016**, at the hour of **5:00 P.M.** there were posted copies of a  
NOTICE, the attached of which is a true and correct copy of an **Arts Commission Meeting**  
**Agenda**, said meeting to be held on the **15th day of September, 2016 at 4:00 P.M.**, in Las Vegas,  
Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1<sup>st</sup> Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive
5. Las Vegas Senior Center, 451 East Bonanza Road

  
\_\_\_\_\_  
**Signature**  
**City Clerk's Office**

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**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Angela Crolli**, an employee of the City of Las Vegas, Nevada, says that on the **8th day of September, 2016**, a copy of NOTICE, the attached of which is a true and correct copy of a/an **Arts Commission Meeting Agenda**, said meeting to be held on the **15th day of September, 2016**, at **4:00 p.m.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



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Signature  
City Clerk's Office

**Angela Crolli**

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**Contact Group Name:** Arts Commission

**Members:**

Barney Perkins	bperkins@lasvegasnevada.gov
Bob Beers	bbeers@lasvegasnevada.gov
Bob Sylvain	bsylvain@lasvegasnevada.gov
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Trish Truesdell	ttruesdell@lasvegasnevada.gov

# City of Las Vegas

ARTS COMMISSION  
CITY HALL, 495 S. MAIN STREET  
CITY CLERK'S 2<sup>ND</sup> FLOOR CONFERENCE ROOM  
CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

## AGENDA

SEPTEMBER 15, 2016  
4:00 PM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of the Arts Commission of June 16, 2016
5. Report by the Arts Commission Chair regarding monthly summary of current initiatives, cultural events and opportunities – All Wards
6. Report by Office of Cultural Affairs staff regarding monthly summary of current projects – All Wards
7. Discussion for possible action regarding the Public Art Annual Budget for Fiscal Year 2017 – All Wards
8. Discussion for possible action regarding the Scotch 80's project with presentation by Scotch 80's Homeowners Association (Fiscal Impact \$7,500 – Percent for the Arts) – Ward 1
9. Discussion for possible action regarding the ArtPop project with presentation by Dale Sprague, President of Canyon Creative (Fiscal Impact \$2,500 – General Fund) – All Wards
10. Presentation by Todd VonBastiaans, President of Alios, Inc., regarding New Theater project on Main Street – Ward 3
11. Discussion for possible action regarding the naming of program to paint utility boxes within the City limits – All Wards
12. Discussion for possible action regarding design of artistic bike racks (Fiscal Impact \$20,000 – Percent for the Arts) – All Wards
13. Presentation by Jay Nailor, Owner of M Modern Gallery, Inc., regarding art component for Life is Beautiful – Wards 3 and 5

# City of Las Vegas

14. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE COMMISSION. NO SUBJECT MAY BE ACTED UPON BY THE COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
15. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive  
Las Vegas Senior Center, 451 East Bonanza Road