

5. ✓

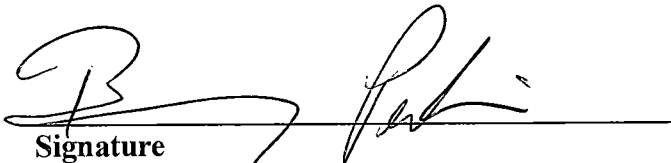
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Barney Perkins

_____, an employee of the City of Las Vegas, Nevada,
says that on the **9th day of June, 2016**, at the hour of **5:00 P.M.** there were posted copies of a
NOTICE, the attached of which is a true and correct copy of an **Arts Commission Meeting
Agenda**, said meeting to be held on the **16th day of June, 2016** at **4:00 P.M.**, in Las Vegas,
Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1st Floor



Signature
City Clerk's Office

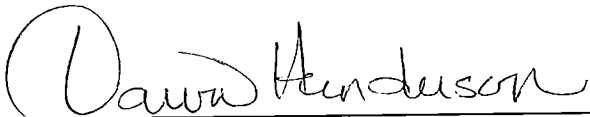
7 ✓

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Dawn Henderson, an employee of the City of Las Vegas, Nevada, says that on the **9th day of June, 2016**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of an **Arts Commission Meeting Agenda**, said meeting to be held on the **16th day of June, 2016** at **4:00 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. Clark County Government Center, 500 S. Grand Central Parkway
2. Grant Sawyer Building, 555 E. Washington Avenue
3. City of Las Vegas Development Services Center, 333 North Rancho Drive
4. Las Vegas Senior Center, 451 East Bonanza Road

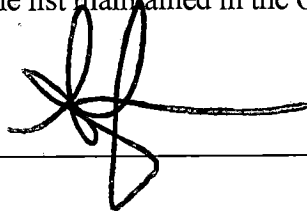


Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING

(Posting required under the provisions of NRS Chapter 241)

Ashley Foster, an employee of the City of Las Vegas, Nevada, says that on the **9th day of June, 2016**, a copy of NOTICE, the attached of which is a true and correct copy of a/an **Arts Commission Meeting Agenda**, said meeting to be held on the **16th day of June, 2016, at 4:00 p.m.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

A handwritten signature in black ink, appearing to be 'Ashley Foster', written over a horizontal line.

Signature
City Clerk's Office

Ashley Foster

Contact Group Name:

Arts Commission

6/16/2016 meeting

6/16/2016 ATTS Commission meeting

Members:

Barney Perkins	bperkins@lasvegasnevada.gov
Bob Beers	bbeers@lasvegasnevada.gov
Bob Sylvain	bsylvain@lasvegasnevada.gov
Brian Paco Alvarez	vegasart3@yahoo.com
Carolyn Marinello	cmarinello@lasvegasnevada.gov
Chris Morgan	cmorgan@lasvegasnevada.gov
Cissy Green	cgreen@lasvegasnevada.gov
D&E Locksmiths	D&ELocksmiths@lasvegasnevada.gov
David Tupaz	davidmonico5@gmail.com
Jerry Schefcik	jerry.schefcik@unlv.edu
John Curran	JohnSCurran@gmail.com
John Trimble	shelenatrimble@gmail.com
Kelli Hansen	khansen@lasvegasnevada.gov
Marc Abelman	marc@insidestylehome.com
Mark T. Zachman	zachgroup@cox.net
Michael Ogilvie	mso@clarkcountynv.gov
Nancy Deaner	ndeaner@lasvegasnevada.gov
Patricia Harris	PIHarris@LasVegasNevada.gov
Polly Weinstein	polly.w@mac.com
Polly Weinstein	polly@thejewelersdaughter.com
Rebecca Holden	rholden@LasVegasNevada.GOV
Sandy Karpel	sandy.karpel@yahoo.com
Scott Adams	sadams@lasvegasnevada.gov
Stacie Truesdell Michaels	stacie.truesdell@gmail.com
Trish Truesdell	ttruesdell@lasvegasnevada.gov

City of Las Vegas

ARTS COMMISSION
CITY HALL, 495 S. MAIN STREET
CITY CLERK'S 2ND FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

AGENDA

JUNE 16, 2016

4:00 PM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
4. For possible action to approve the Final Minutes by reference of the Project Development Subcommittee of the Arts Commission Meetings of May 19 and June 2, 2016 and the Regular Meeting of the Arts Commission of May 19, 2016
5. Report by the Arts Commission Chair regarding monthly summary of current initiatives, cultural events and opportunities – All Wards
6. Report by Office of Cultural Affairs staff regarding monthly summary of current projects – All Wards
7. Report by Sandy Karpel, Chair of the Project Development Subcommittee, regarding FY17 projects – All Wards
8. Presentation by Gina Venglass, Engineering Project Manager of the Department of Public Works, regarding Project Neon – All Wards
9. Discussion for possible action regarding approval of the Annual Projects Plan (General Fund - \$49,141 and Percent for the Arts Fund - \$161,014) – All Wards
10. Review of public art projects by the Americans for the Arts Public Art Network - Year in Review (No Fiscal Impact) – All Wards
11. Discussion regarding topics for future agenda items by the Arts Commission. Comments made during this portion of the agenda by individual Commissioners shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not any such proposed item(s) is/are within the purview of the Commission and/or whether such proposed item(s) shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken regarding the proposal.

City of Las Vegas

12. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE COMMISSION. NO SUBJECT MAY BE ACTED UPON BY THE COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
13. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive
Las Vegas Senior Center, 451 East Bonanza Road