

CERTIFICATE OF POSTING

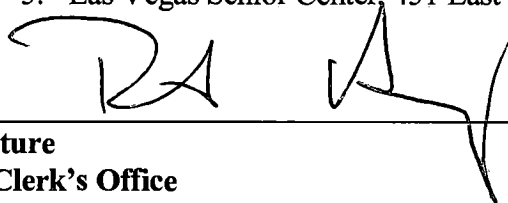
(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada,

says that on the **12th day of May, 2016**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of an **Arts Commission Meeting Agenda**, said meeting to be held on the **19th day of May, 2016 at 4:00 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

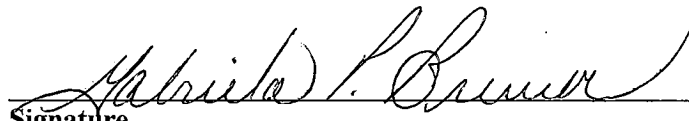
1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive
5. Las Vegas Senior Center, 451 East Bonanza Road



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Gabriela Portillo-Brenner, an employee of the City of Las Vegas, Nevada, says that on the **12th day of May, 2016**, a copy of NOTICE, the attached of which is a true and correct copy of a/an **Arts Commission Meeting Agenda**, said meeting to be held on the **19th day of May, 2016**, at **4:00 p.m.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
City Clerk's Office

Gaby Portillo

5/19/2016

Contact Group Name:

Arts Commission

Members:

5/19/2016
Arts Commission

Barney Perkins	bperkins@lasvegasnevada.gov
Bob Beers	bbeers@lasvegasnevada.gov
Bob Sylvain	bsylvain@lasvegasnevada.gov
Brian Paco Alvarez	vegasart3@yahoo.com
Carolyn Marinello	cmarinello@lasvegasnevada.gov
Chris Morgan	cmorgan@lasvegasnevada.gov
Cissy Green	cgreen@lasvegasnevada.gov
D&E Locksmiths	D&ELocksmiths@lasvegasnevada.gov
David Tupaz	davidmonico5@gmail.com
Jerry Schefcik	jerry.schefcik@unlv.edu
John Curran	JohnSCurran@gmail.com
John Trimble	shelenatrimble@gmail.com
Kelli Hansen	khansen@lasvegasnevada.gov
Marc Abelman	marc@insidestylehome.com
Mark T. Zachman	zachgroup@cox.net
Michael Ogilvie	mso@clarkcountynv.gov
Nancy Deaner	ndeaner@lasvegasnevada.gov
Patricia Harris	PIHarris@LasVegasNevada.gov
Polly Weinstein	polly@pollyw.com
Polly Weinstein	polly.w@mac.com
Rebecca Holden	rholden@LasVegasNevada.GOV
Sandy Karpel	sandy.karpel@yahoo.com
Scott Adams	sadams@lasvegasnevada.gov
Stacie Truesdell Michaels	stacie.truesdell@gmail.com
Trish Truesdell	ttruesdell@lasvegasnevada.gov

City of Las Vegas

ARTS COMMISSION
CITY HALL, 495 S. MAIN STREET
CITY CLERK'S 2ND FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

AGENDA

MAY 19, 2016
4:00 PM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of April 21, 2016
5. Report by the Arts Commission Chair regarding monthly summary of current initiatives, cultural events and opportunities – All Wards
6. Report by Office Of Cultural Affairs staff regarding monthly summary of current projects – All Wards
7. Report by Sandy Karpel, Chair of the Project Development Subcommittee, regarding FY17 projects – All wards
8. Discussion regarding topics for future agenda items by the Arts Commission. Comments made during this portion of the agenda by individual Commissioners shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not any such proposed item(s) is/are within the purview of the Commission and/or whether such proposed item(s) shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken regarding the proposal.
9. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE COMMISSION. NO SUBJECT MAY BE ACTED UPON BY THE COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
10. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this

City of Las Vegas

meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor

Clark County Government Center, 500 South Grand Central Parkway

Grant Sawyer Building, 555 East Washington Avenue

City of Las Vegas Development Services Center, 333 North Rancho Drive

Las Vegas Senior Center, 451 East Bonanza Road