

RECEIVED  
CITY CLERK

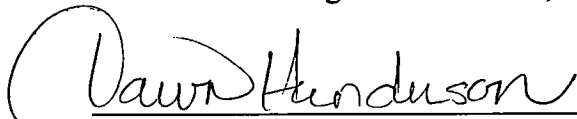
**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

2016 JAN 14 P 15

Dawn Henderson, an employee of the City of Las Vegas, Nevada, says that on the **13<sup>th</sup> day of January, 2016**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of an **Arts Commission Meeting Agenda**, said meeting to be held on the **21<sup>st</sup> day of January, 2016 at 3:30 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. Clark County Government Center, 500 S. Grand Central Parkway
2. Grant Sawyer Building, 555 E. Washington Avenue
3. City of Las Vegas Development Services Center, 333 North Rancho Drive
4. Las Vegas Senior Center, 451 East Bonanza Road

  
\_\_\_\_\_  
**Signature**  
**City Clerk's Office**

RECEIVED  
CITY CLERK

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

2016 JAN 13 P 4: 51

BARNEY PERKINS, an employee of the City of Las Vegas, Nevada, says that on the **13<sup>th</sup> day of January, 2016**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of an **Arts Commission Meeting Agenda**, said meeting to be held on the **21<sup>st</sup> day of January, 2016** at **3:30 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

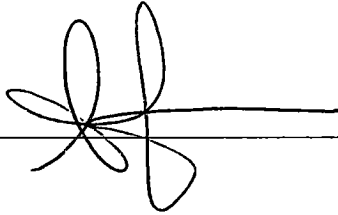
1. City Hall, 495 South Main Street, 1<sup>st</sup> Floor

B. Perkins  
Signature  
City Clerk's Office

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Ashley Foster**, an employee of the City of Las Vegas, Nevada, says that on the **13<sup>th</sup> day of January, 2016**, a copy of NOTICE, the attached of which is a true and correct copy of a/an **Arts Commission Meeting Agenda**, said meeting to be held on the **21<sup>st</sup> day of January, 2016**, at **3:30 p.m.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

\_\_\_\_\_  
Signature  
City Clerk's Office

A handwritten signature in black ink, consisting of several loops and a long horizontal stroke extending to the right, positioned above a solid horizontal line.

Arts Commission meeting 01/21/2016

**Ashley Foster**

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**Contact Group Name:** Arts Commission

# Arts Commission meeting 01/21/2014

## Members:

Barney Perkins	bperkins@lasvegasnevada.gov
Bob Beers	bbeers@lasvegasnevada.gov
Bob Sylvain	bsylvain@lasvegasnevada.gov
Brian Paco Alvarez	vegasart3@yahoo.com
Carolyn Marinello	cmarinello@lasvegasnevada.gov
Chris Morgan	cmorgan@lasvegasnevada.gov
Cissy Green	cgreen@lasvegasnevada.gov
D&E Locksmiths	D&ELocksmiths@lasvegasnevada.gov
David Tupaz	davidmonico5@gmail.com
Jenny Strayer	jstrayer@LasVegasNevada.GOV
Jerry Schefcik	jerry.schefcik@unlv.edu
John Kristich	johnkristich@aol.com
John Kristich	johnk@tandemlasvegas.com
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Patricia Harris	PIHarris@LasVegasNevada.gov
Polly Weinstein	polly@pollyw.com
Sandy Karpel	sandy.karpel@yahoo.com
Scott Adams	sadams@lasvegasnevada.gov
Stacie Truesdell Michaels	stacie.truesdell@gmail.com
Trish Truesdell	ttruesdell@lasvegasnevada.gov

# City of Las Vegas

ARTS COMMISSION  
CITY HALL, 495 S. MAIN STREET  
CITY CLERK'S 2<sup>ND</sup> FLOOR CONFERENCE ROOM  
CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

## AGENDA

JANUARY 21, 2016

3:30 PM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of the Arts Commission of December 17, 2015
5. Report by the Arts Commission Chair regarding monthly summary of current initiatives, cultural events and opportunities – All Wards
6. Report by Office of Cultural Affairs staff regarding monthly summary of current initiatives – All Wards
7. Discussion for possible action regarding changing the time of the Regular Meetings of the Arts Commission to 3:45 p.m. and the Subcommittees of the Arts Commission Meetings to 2:45 p.m.
8. Discussion for possible action regarding the membership of the Arts Commission Subcommittees
9. Discussion for possible action regarding an overview of the Arts Commission's funding
10. Discussion for possible action regarding an update on the Main Street Improvement Project – Ward 3 (Coffin)
11. Discussion for possible action regarding an initiative for artisan produced works for medians in Las Vegas – All Wards
12. Report by Kathi Thomas-Gibson, Office of Community Services, and discussion for possible action regarding programs and outreach efforts for the homeless – All Wards
13. Discussion regarding topics for future agenda items by the Arts Commission. Comments made during this portion of the agenda by individual Commissioners shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not any such proposed item(s) is/are within the purview of the Commission and/or whether such proposed item(s) shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken regarding the proposal

# City of Las Vegas

14. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE COMMISSION. NO SUBJECT MAY BE ACTED UPON BY THE COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
15. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive  
Las Vegas Senior Center, 451 East Bonanza Road