



**LAS VEGAS
CITY COUNCIL**

CAROLYN G. GOODMAN
MAYOR

STEVEN D. ROSS
MAYOR PRO TEM

LOIS TARKANIAN
RICKI Y. BARLOW
STAVROS S. ANTHONY
BOB COFFIN
BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

July 26, 2016

Mr. & Mrs. Sortino
TAG Centennial LLC Etal
6018 S. Durango Ste. 110
Las Vegas, Nevada 89113

**RE: SUP-65411 [PRJ-65354] – ADMINISTRATIVE SPECIAL USE PERMIT
ADMINISTRATIVE CYCLE – JULY 2016**

Dear Applicant:

Your request for a Minor Amendment to an approved Special Use Permit (SUP-62759) FOR A PROPOSED 6,774 SQUARE-FOOT GAMING ESTABLISHMENT RESTRICTED LICENSE WHERE 5,035 SQUARE FEET WAS APPROVED at 5770 Centennial Center Boulevard, Suite #140 (APN 125-27-411-007), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-65354], has been considered administratively by the Department of Planning staff.

The Department of Planning has administratively **APPROVED** your request subject to the following:

Planning

1. Conformance to the approved conditions for Special Use Permit (SUP-62759).
2. All necessary building permits shall be obtained and final inspections shall be completed in compliance with Title 19 and all codes as required by the Department of Building and Safety.
3. These Conditions of Approval shall be affixed to the cover sheet of any plan set submitted for building permit, as well as submitted as part of any business license application.
4. This business shall operate in conformance to Chapter 6.50 of the City of Las Vegas Municipal Code.
5. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301
FAX 702.474.0352
TTY 7-1-1
www.lasvegasnevada.gov



/city of las vegas

SUP-65411 [PRJ-65354] - Page Two
July 26, 2016

This action by the Department of Planning staff on July 26, 2016 is final unless a written appeal is filed with the Director of the Department of Planning within ten days of the date of this letter.

Sincerely,

Steve Gebeke, AICP
Planning Supervisor
Case Planning Division

SG:nl

cc:

GC Garcia, Inc.
1055 Whitney Mesa Drive, Ste. 210
Henderson, Nevada 89014