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CITY MANAGER

July 26, 2016

Mr & Mrs. Sortino  
TAG Centennial LLC Etal  
6018 S. Durango Ste. 110  
Las Vegas, Nevada 89113

**RE: SUP-65410 [PRJ-65354] – ADMINISTRATIVE SPECIAL USE PERMIT  
ADMINISTRATIVE CYCLE – JULY 2016**

Dear Applicant:

Your request for a Minor Amendment to an approved Special Use Permit (SUP-62758) FOR A PROPOSED 6,774 SQUARE-FOOT LIQUOR ESTABLISHMENT (TAVERN) WHERE 5,035 SQUARE FEET WAS APPROVED at 5770 Centennial Center Boulevard, Suite #140 (APN 125-27-411-007), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-65354], has been considered administratively by the Department of Planning staff.

The Department of Planning has administratively **APPROVED** your request subject to the following:

**Planning**

1. Conformance to the approved conditions for Special Use Permit (SUP-62758).
2. All necessary building permits shall be obtained and final inspections shall be completed in compliance with Title 19 and all codes as required by the Department of Building and Safety.
3. These Conditions of Approval shall be affixed to the cover sheet of any plan set submitted for building permit, as well as submitted as part of any business license application.
4. Minors shall only be permitted in such areas wherein spirituous, malt or fermented liquors or wines are served only in conjunction with regular meals and where dining tables or booths are provided separate from the bar in conformance with Title 6.50.
5. Approval of this Special Use Permit does not constitute approval of a liquor license.

CITY OF LAS VEGAS  
DEPARTMENT OF PLANNING

DEVELOPMENT SERVICES CENTER  
333 NORTH RANCHO DRIVE  
3RD FLOOR  
LAS VEGAS, NEVADA 89106

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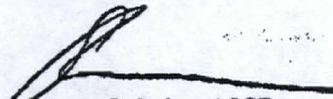


/city of las vegas

6. This business shall operate in conformance to Chapter 6.50 of the City of Las Vegas Municipal Code.
7. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

This action by the Department of Planning staff on July 26, 2016 is final unless a written appeal is filed with the Director of the Department of Planning within ten days of the date of this letter.

Sincerely,



Steve Gebeke, AICP  
Planning Supervisor  
Case Planning Division

SG:nl

cc:

GC Garcia, Inc.  
1055 Whitney Mesa Drive, Ste. 210  
Henderson, Nevada 89014