



January 28, 2013

FC/LW Vegas, LLC.
Attn: Michael Mikula
50 Public Square, Suite #1360
Cleveland, OH 44113

RE: Cell Facility for Sprint (APN 139-34-311-001) located at 517 South Main Street; SDR-47980

LAS VEGAS CITY COUNCIL

Dear Mr. Mikula:

It has been determined that the removal of five (5) existing antennas and installation of two (2) new antennas and four (4) Radio Remote Heads at the 53-foot centerline and to remove one (1) existing antenna and install one (1) new antenna and two (2) Radio Remote Heads at the 60-foot centerline of an existing 61-foot 2-inch tall Wireless Communication Facility, Non-Stealth Design (Monopole) located at 517 South Main Street meets the standard for approval as defined in Title 19.12.010 and 19.18.020 of the Unified Development Code of the city of Las Vegas, subject to the following.

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN

ELIZABETH N. FRETWELL
CITY MANAGER

1. Conformance to the submitted site plan and elevations date-stamped January 17, 2013.
2. This approval shall be void one year from the date of final approval, unless a building permit has been issued for the proposed installation. An Extension of Time may be filed for consideration by the City of Las Vegas.
3. Any equipment located on the outside of the shelter and or building shall be painted to match the color of the exterior wall.
4. The wireless communications facility and its associated equipment and screening shall be properly maintained and kept free of graffiti at all times by the monopole owner. Failure to perform the required maintenance may result in fines and/or removal of the facility and its associated equipment. If abandoned, the property owner must obtain a demolition permit to remove the equipment within thirty (30) days of abandonment. All equipment must then be removed within six (6) months after operations at the site cease.

A Special Use Permit application will not be required prior to submittal of building permits. A copy of this letter must be included in the permit package.

If you have any questions, please contact me at (702) 229-6711.

Sincerely,

John Grider, Planner I
Case and Public Planning

cc: Sprint
% Graham Packer
2850 West Horizon Ridge Parkway, Suite 200
Henderson, NV 89052

Spectrum Surveying & Engineering
% Tracy Cline
8905 West Post Road, Suite 100
Las Vegas, Nevada 89148

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