



# Memorandum

Department of Public Works  
City Engineer Division  
Survey Section

Phone (702) 229-6217  
Fax (702) 804-8582  
www.lasvegasnevada.gov

To: RAYMOND JEMISON, PLS  
From: ALAN R RIEKKI, PLS - CITY SURVEYOR *AR*  
Copy: BART ANDERSON, P.E. - DEPARTMENT OF PUBLIC WORKS  
STEVE GEBEKE - DEPARTMENT OF PLANNING  
PETER LOWENSTEIN - DEPARTMENT OF PLANNING  
VETERANS VILLAGE 2 L L C

Date: August 14, 2017

RE: **PARCEL MAP 71251 - VETERANS VILLAGE 2**

Attached is a redlined drawing delineating comments for the above map. **THE REDLINED PRINT MUST BE RETURNED TO SURVEY ALONG WITH A CORRECTED DRAWING FOR APPROVAL.**

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**849669 CURRENT PL Status: Conditional Approval August 03, 2017**

If you have any questions regarding the following Planning comments please call 229-6301

Department of Planning staff has conditionally approved your request for technical review of the blueline Parcel Map, subject to the changes, comments and corrections noted as follows:

1. The file number "PMP-71251" shall be placed above the Recorder's block in the lower right hand corner of the cover sheet.

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**849667 DEVCO Status: Conditional Approval August 09, 2017**

If you have any questions regarding the following Development Coordination comments please call 229-6327

This map is for the purpose of lot consolidation; therefore we have no objection to the recordation of this Parcel Map to combine assessor parcel lots 139-35-804-001 and 139-35-804-005. We note that this map fulfills condition #5 of SDR-70217. Additionally we note that condition #10 of SDR-70217 requires that the applicant correct all Americans with Disabilities Act deficiencies on the sidewalks adjacent to this site. These corrections are not required prior to the recordation of this Parcel Map, but they will be required concurrent with construction activities on this site.

**CONDITIONS OF APPROVAL:**

1. The assessor parcel number for the adjacent lots labeled "BK Nevada Investments, LLC" should be 139-35-804-003.
2. Provide "PMP 71251" on Sheet 1 above the recording information.

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**849670 SURVEY Status: Denied August 07, 2017**

If you have any questions regarding the following Survey comments please call 229-6217

Provide a minimum 1" tall space on all City of Las Vegas Certificates for approval signatures, modify the Certificate of Director of Planning, add the required Clark County Recorder's cumulative map index note and add an acknowledgement jurat.

Please address the revisions as shown on the attached redlines so that this Reversionary Map is solely based on record information per Land Division LD-8-79. Remove all monument references and the Survey analysis.

Please feel free to contact us with any questions or concerns regarding the redlines.

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End of Comments.

