



Memorandum

Department of Public Works
City Engineer Division
Survey Section

Phone (702) 229-6217
Fax (702) 804-8582
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To: TRENT KEENAN, PLS
From: ALAN R RIEKKI, PLS - CITY SURVEYOR *AR*
Copy: BART ANDERSON, P.E. - DEPARTMENT OF PUBLIC WORKS
DAN DONLEY - DEPARTMENT OF PLANNING
PETER LOWENSTEIN - DEPARTMENT OF PLANNING
TRENT KEENAN DIAMONDBACK LAND SURVEYING, LLC
CONCORDE REAL ESTATE L L C - % AMERICAN ADDICTION CENTERS I

Date: October 27, 2016

RE: **PARCEL MAP 67176 - CONCORDE REAL ESTATE LLC**

Attached is a redlined drawing delineating comments for the above map. **THE REDLINED PRINT MUST BE RETURNED TO SURVEY ALONG WITH A CORRECTED DRAWING FOR APPROVAL.**

800697 CURRENT PL Status: Conditional Approval October 20, 2016

If you have any questions regarding the following Planning comments please call 229-6301

Department of Planning staff has conditionally approved your request for technical review of the blue line Parcel Map, subject to the changes, comments and corrections noted as follows:

1. The file number "PMP-67176" shall be placed above the Recorder's block in the lower right hand corner of the cover sheet.

800695 DEVCO Status: Conditional Approval October 26, 2016

If you have any questions regarding the following Development Coordination comments please call 229-6327

This one-lot Parcel Map is for the purpose of lot consolidation; therefore we have no objection to the recordation of this Parcel Map to combine assessor parcel lots 139-27-603-022, 139-27-603-024 and 139-27-603-025.

This Map satisfies Condition #6 of SDR-65955. Off-site improvements are required per that Site Development Review; however no improvements are required prior to the recordation of this Parcel Map.

CONDITIONS OF APPROVAL:

1. For Easement G on sheet 1, replace "To Be Recorded" with "Hereby Granted".
2. For Easement G on sheet 2, label the distances, bearings and other pertinent information.
3. Provide "PMP 67176" on Sheet 1 above the recording information.

800698 SURVEY Status: Denied October 19, 2016

If you have any questions regarding the following Survey comments please call 229-6217

Correct the City Surveyor's PLS number to 12469.

Please revise the aliquot references from $\frac{1}{4}$ to $\frac{1}{4}$ and revise the Curve Table to meet minimal 0.10 text size requirements.

Add the Owner name and Title below the signature line within the Owner's Certificate.

Add a Las Vegas Valley Water District Note to match the verbiage contained within the approved LVVWD Jurat Application dated 9/30/16.

Provide PLS seal, signature and date on all sheets per NAC 625.611 2(a).

Please ensure that all recording information is complete prior to submittal for final approval.

Please correct miscellaneous minor errors, typos, or omissions as noted on the attached redlines.

End of Comments.

