



# Memorandum

Department of Public Works  
City Engineer Division  
Survey Section

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To: TERRY HAMBLET, PLS - ACTUS  
From: ALAN R RIEKKI, PLS - CITY SURVEYOR *AR*  
Copy: BART ANDERSON, P.E. - DEPARTMENT OF PUBLIC WORKS  
STEVE GEBEKE - DEPARTMENT OF PLANNING  
PETER LOWENSTEIN - DEPARTMENT OF PLANNING  
ACTUS  
T-BREO II L L C  
EDGE DESIGN & CONSTRUCTION

Date: May 12, 2020

RE: **FINAL MAP 78717 - REVERSIONARY MAP OF A PORTION OF HAWKINS ADDITION TO THE CITY OF LAS VEGAS**

Attached is a redlined drawing delineating comments for the above map. **THE REDLINED PRINT MUST BE RETURNED TO SURVEY ALONG WITH A CORRECTED DRAWING FOR APPROVAL.**

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**899563 CURRENT PL Status: Conditional Approval May 06, 2020**

If you have any questions regarding the following Planning comments please call 229-6301

Department of Planning staff has conditionally approved your request for technical review of the blue-line Parcel Map, subject to the changes, comments and corrections noted as follows:

1. The file number "PMP-78717" shall be placed above the Recorder's block in the lower right hand corner of the cover sheet.
2. Correct all misspellings of "Freemont" to "Fremont."

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**899564 DEVCO Status: Conditional Approval May 07, 2020**

If you have any questions regarding the following Development Coordination comments please call 229-6327

This Final Map is for the purpose of lot consolidation; therefore we have no objection to the recordation of this Reversion to acreage Final Map to combine lots 8 and 9 of Block 3 as shown in that certain plat entitled "Hawkins Addition to the City of Las Vegas" recorded in Book 1, Page 40 of plats.

No improvements are required prior to the recordation of this Final Map.

**CONDITIONS OF APPROVAL:**

1. The Special Improvement District section of the Department of Public Works must be contacted and appropriate written agreements (if necessary) must be executed by the property owner(s) of record after the recordation of this Final Map as the change in acreage will affect the dues assessments with Special Improvement District #1516 next year. The written agreements (if

applicable) will allow the recalculation and/or the redistribution of all assessments of record on this site.

2. Include the Final Map number, FMP-78717, above the Recorder's Block on the cover sheet.

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**899565 SURVEY Status: Approved April 29, 2020**

If you have any questions regarding the following Survey comments please call 229-6217

Please correct minor spelling errors.

Otherwise, the map is technically correct as submitted.

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End of Comments.

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