



# Memorandum

Department of Public Works  
City Engineer Division  
Survey Section

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To: TEX BROOKS, PLS - WALLACE MORRIS KLINE  
For From: ALAN R RIEKKI, PLS - CITY SURVEYOR *RWM*  
Copy: BART ANDERSON, P.E. - DEPARTMENT OF PUBLIC WORKS  
STEVE GEBEKE - DEPARTMENT OF PLANNING  
PETER LOWENSTEIN - DEPARTMENT OF PLANNING  
AMBER DOLCE RCI ENGINEERING  
WOODSIDE HOMES NEVADA L L C - C/O PATRICK HELFRICH

Date: May 07, 2020

RE: **FINAL MAP 78677 - CRYSTAL CANYON SUMMERLIN VILLAGE 21 PARCEL A & B - UNIT 1**

Attached is a redlined drawing delineating comments for the above map. **THE REDLINED PRINT MUST BE RETURNED TO SURVEY ALONG WITH A CORRECTED DRAWING FOR APPROVAL.**

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**899411 CURRENT PL Status: Conditional Approval April 29, 2020**

If you have any questions regarding the following Planning comments please call 229-6301

Department of Planning staff has conditionally approved your request for technical review of the blue line Final Map, subject to the changes, comments and corrections noted as follows:

1. The file number "FMP-78677" shall be placed above the Recorder's block in the lower right hand corner of the cover sheet.
2. The title of the map shall be changed to "CRYSTAL CANYON- SUMMERLIN VILLAGE 21 PARCELS A & B - UNIT 1" to match exactly the name of the approved Tentative Map (TMP-77543).
3. The Original Final Map Mylar shall be in conformance with all applicable conditions of approval for the approved Tentative Map- Crystal Canyon - Summerlin Village 21 - Parcels A & B - (TMP-77543).

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**899412 DEVCO Status: Conditional Approval May 06, 2020**

If you have any questions regarding the following Development Coordination comments please call 229-6327

We note that the required Drainage Plan and Technical Drainage Study(#DS-5222) is on file with the Flood Control Section of the Department of Public Works and is conditionally approved, awaiting concurrence from Clark County Regional Flood Control District. We also note that a related entitlement, VAC-78581, is scheduled to be heard at the 5/12 Planning Commission meeting.

**CONDITIONS OF APPROVAL:**

1. VAC-78581 shall record prior to and concurrent with this Final Map.

2. On sheet 4, grant a 20-foot Public Drainage Easement, to be privately maintained, to accommodate the proposed 30-inch storm drain where it passes through Common Element Lot 9 of Plat Book 158-87. Easements to match the approved civil plans.
3. On sheet 5, grant a Public Drainage Easement, to be privately maintained, over all of Common Element "K". Additionally, grant similar easements, by separate document, over the adjacent Common Lots if required by the civil plans.
4. Prior to the release of this Final Map, the property owner must contact the Special Improvement District Section of the Department of Public Works (702-229-2136). The City shall prepare an apportionment report for the per lot assessment of all lots following recordation of the Final Map.
5. The submitted Drainage Plan and Technical Drainage Study shall be approved prior to recordation of this Final Map. Public Drainage Easements granted on this map shall match the approved drawings for this site.
6. Include the Final Map number, FMP-78677, above the Recorder's Block on the cover sheet.
7. Dimensions and information presented on the approved civil improvement plans shall match the Final Map prior to recordation. Revise approved civil plans if necessary.
8. Comply with all conditions of approval for the Tentative Map for Summerlin Village 21 Parcels A & B (TMP-77543).

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**899413 SURVEY Status: Denied April 30, 2020**

If you have any questions regarding the following Survey comments please call 229-6217

Correct the City Engineer: Steve Ford, P.E. No. 12175.

Ensure that all recording information is complete prior to returning the mylar for final CLV approval

Verify annotation and area for CE "G" on Sheet 4 and Sheet 5.

✓ End of Comments.

RWM