



Memorandum

Department of Public Works
City Engineer Division
Survey Section

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For:

To: MICHAEL HOLTON, PLS - HLS SURVEYING
From: ALAN R RIEKKI, PLS - CITY SURVEYOR *RWM*
Copy: BART ANDERSON, P.E. - DEPARTMENT OF PUBLIC WORKS
STEVE GEBEKE - DEPARTMENT OF PLANNING
PETER LOWENSTEIN - DEPARTMENT OF PLANNING
CHARLESTON MANOR SUB A L L C -
HLS SURVEYING

Date: March 27, 2019

RE: **FINAL MAP 76024 - CHARLESTON HALL**

Attached is a redlined drawing delineating comments for the above map. **THE REDLINED PRINT MUST BE RETURNED TO SURVEY ALONG WITH A CORRECTED DRAWING FOR APPROVAL.**

881817 CURRENT PL Status: Conditional Approval March 26, 2019

If you have any questions regarding the following Planning comments please call 229-6301

Department of Planning staff has conditionally approved your request for technical review of the blue-line Final Map, subject to the changes, comments and corrections noted as follows:

1. The file number "FMP-76024" shall be placed above the Recorder's block in the lower right hand corner of the cover sheet.

881818 DEVCO Status: Conditional Approval March 25, 2019

If you have any questions regarding the following Development Coordination comments please call 229-6327

This Final Map is for the purpose of lot consolidation; therefore we have no objection to the recordation of this Reversion to acreage Final Map to combine lots 8 through 10 of Block 7 inclusive as shown in that certain plat entitled "Boulder Addition to the City of Las Vegas" recorded in Book 1, Page 52 of plats.

This map appears to fulfill condition #8 of SDR-74815.

No improvements are required prior to the recordation of this Final Map.

CONDITIONS OF APPROVAL:

1. Provide "FMP-76024" on Sheet 1 above the recording information.

881819 SURVEY Status: Denied March 14, 2019

If you have any questions regarding the following Survey comments please call 229-6217

Correct the Owner name within the Surveyor's Certificate and the square footage within the Legal description.

Please correct miscellaneous minor errors, typos or omissions as noted on the attached red lines.

End of Comments.