



# Memorandum

Department of Public Works  
City Engineer Division  
Survey Section

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To: JASON G. KLINE, PLS - WALLACE MORRIS KLINE SURVEYING  
FOR: From: ALAN R RIEKKI, PLS - CITY SURVEYOR **RWM**  
Copy: BART ANDERSON, P.E. - DEPARTMENT OF PUBLIC WORKS  
STEVE GEBEKE - DEPARTMENT OF PLANNING  
PETER LOWENSTEIN - DEPARTMENT OF PLANNING  
SHANNON COOPER SLATER HANIFAN  
RICHMOND AMERICAN HOMES NEVADA I - % B P WALSH

Date: October 02, 2018

RE: **FINAL MAP 74358 - SKYE CANYON PARCEL 2.23A**

Attached is a redlined drawing delineating comments for the above map. **THE REDLINED PRINT MUST BE RETURNED TO SURVEY ALONG WITH A CORRECTED DRAWING FOR APPROVAL.**

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**870972 CURRENT PL Status: Conditional Approval September 18, 2018**

If you have any questions regarding the following Planning comments please call 229-6301

Department of Planning staff has conditionally approved your request for technical review of the blue-line Final Map, subject to the changes, comments and corrections noted as follows:

1. The file number "FMP-74358" shall be placed above the Recorder's block in the lower right hand corner of the cover sheet.

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**870973 DEVCO Status: Conditional Approval September 20, 2018**

If you have any questions regarding the following Development Coordination comments please call 229-6327

We have no objection to this Amended Final Map Technical Review application for the purpose of revising the lot lines between Lot 1 and C.E. "A" and the lot line between Lot 57 and C.E. "B". No bonds, improvements nor drainage plans/studies are required prior to the recordation of this Amended Final Map.

CONDITIONS OF APPROVAL:

1. Provide "FMP-74358" on Sheet 1 above the recording information.

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**870974 SURVEY Status: Conditional Approval September 20, 2018**

If you have any questions regarding the following Survey comments please call 229-6217

The amended map is technically correct as submitted.

End of Comments.