



Memorandum

Department of Public Works
City Engineer Division
Survey Section

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To: JASON KLINE, PLS
For: From: ALAN R RIEKKI, PLS - CITY SURVEYOR RWM
Copy: BART ANDERSON, P.E. - DEPARTMENT OF PUBLIC WORKS
STEVE GEBEKE - DEPARTMENT OF PLANNING
PETER LOWENSTEIN - DEPARTMENT OF PLANNING
RICHMOND AMERICAN HOMES NEVADA I - % WALSH BRIAN
CHELSEA JENSEN SLATER HANIFAN GROUP

Date: August 07, 2018

RE: **FINAL MAP 73999 AMENDED FINAL MAP SKYE KNOLL PHASE 1**

Attached is a redlined drawing delineating comments for the above map. **THE REDLINED PRINT MUST BE RETURNED TO SURVEY ALONG WITH A CORRECTED DRAWING FOR APPROVAL**

868255 CURRENT PL Status: Conditional Approval August 06, 2018

If you have any questions regarding the following Planning comments please call 229-6301

Department of Planning staff has conditionally approved your request for technical review of the blue-line Final Map, subject to the changes, comments and corrections noted as follows:

1. The file number "FMP-73999" shall be placed above the Recorder's block in the lower right hand corner of the cover sheet.

868256 DEVCO Status: Conditional Approval July 31, 2018

If you have any questions regarding the following Development Coordination comments please call 229-6327

We have no objection to this Amended Final Map Technical Review application for the purpose of adjusting the lot lines between Common Element "B" and the lot 30 and the line between lot 49 and Common Element "C", recorded in Book 155, Page 76 of plats. No bonds, improvements nor drainage plans/studies are required prior to the recordation of this Amended Final Map.

CONDITIONS OF APPROVAL:

1. Provide "FMP-73999" on Sheet 1 above the recording information.

868257 SURVEY Status: Approved August 01, 2018

If you have any questions regarding the following Survey comments please call 229-6217

The map is technically correct as submitted.

End of Comments.

