



Memorandum

Department of Public Works
City Engineer Division
Survey Section

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For: To: JAMES T. STOVALL, PLS
From: ALAN R RIEKKI, PLS - CITY SURVEYOR *RWM*
Copy: BART ANDERSON, P.E. - DEPARTMENT OF PUBLIC WORKS
STEVE GEBEKE - DEPARTMENT OF PLANNING
PETER LOWENSTEIN - DEPARTMENT OF PLANNING
TRAILS VILLAGE CENTER COMPANY - % INVEST PPTY
JANNA FELIPE TANEY ENGINEERING

Date: May 02, 2018

RE: **FINAL MAP 73110 - PEACEFUL RIDGE AT LONE MOUNTAIN AND PULI PHASE 3.4**

Attached is a redlined drawing delineating comments for the above map. **THE REDLINED PRINT MUST BE RETURNED TO SURVEY ALONG WITH A CORRECTED DRAWING FOR APPROVAL.**

862290 CURRENT PL Status: Approved May 02, 2018

If you have any questions regarding the following Planning comments please call 229-6301

Department of Planning staff has conditionally approved your request for technical review of the blueline Final Map, subject to the changes, comments and corrections noted as follows:

1. The file number "FMP-73110" shall be placed above the Recorder's block in the lower right hand corner of the cover sheet.

862291 DEVCO Status: Conditional Approval April 19, 2018

If you have any questions regarding the following Development Coordination comments please call 229-6327

We note that an approved Drainage Plan and Technical Drainage Study update is on file with the Flood Control Section of the Department of Public Works.

CONDITIONS OF APPROVAL:

1. On sheets 3 and 4, revise the assessor lot number to the west of this site to read 137 20 000 003.
2. Include the Final Map number, FMP-73110, above the Recorder's Block on the cover sheet.
3. Dimensions and information presented on the approved civil improvement plans shall match the Final Map prior to recordation. Revise approved civil plans if necessary.
4. Site development to comply with all applicable conditions of approval for the Peaceful Ridge Tentative Map (TMP-57011).

862292 SURVEY Status: Denied April 16, 2018

If you have any questions regarding the following Survey comments please call 229-6217

It is difficult to determine the exact items intended to be included within this plat. For clarity, consider removing Detail 1 on Sheet 2, Sheet 3 of 4 in its entirety and the reference to Detail 3 on Sheet 4. At a very minimum, label all areas not being mapped with this Phase as "Not a Part".

End of Comments.

✓ Rwm