



Memorandum

Department of Public Works
City Engineer Division
Survey Section

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To: JASON G. KLINE, PLS
From: ALAN R RIEKKI, PLS - CITY SURVEYOR *AR*
Copy: BART ANDERSON, P.E. - DEPARTMENT OF PUBLIC WORKS
STEVE GEBEKE - DEPARTMENT OF PLANNING
PETER LOWENSTEIN - DEPARTMENT OF PLANNING
PULTE HOMES
CHELSEA JENSEN SLATER HANIFAN GROUP
P N II INC

Date: April 02, 2018

RE: **FINAL MAP 72927 - AMENDED FINAL MAP - SKYE CANYON 2.23B**

Attached is a redlined drawing delineating comments for the above map. **THE REDLINED PRINT MUST BE RETURNED TO SURVEY ALONG WITH A CORRECTED DRAWING FOR APPROVAL.**

860802 CURRENT PL Status: Conditional Approval March 22, 2018

If you have any questions regarding the following Planning comments please call 229-6301

Department of Planning staff has conditionally approved your request for technical review of the blueline Final Map, subject to the changes, comments and corrections noted as follows:

1. The file number "FMP-72927" shall be placed above the Recorder's block in the lower right hand corner of the cover sheet.
2. The director's certification will need to be amended. The example below illustrates how the jurat shall read.

CERTIFICATE OF DIRECTOR OF PLANNING

I certify that this final map substantially complies with the tentative map and any approved alterations thereto; that the map complies with applicable statutory and ordinance provisions; that all conditions imposed upon the final map have been met; and that the map was approved and the parcels herein were accepted for dedication by the Director of Planning on the _____ day of _____, 201_.

ROBERT SUMMERFIELD, AICP
DIRECTOR OF PLANNING
CITY OF LAS VEGAS"

860803 DEVCO Status: Conditional Approval April 02, 2018

If you have any questions regarding the following Development Coordination comments please call 229-6327

We have no objection to this Amended Final Map Technical Review application for the purpose of adding landscape easements to lots 10, 61, 62, 72, 77, 81, 85, 91, 92 and 98. Also, Common Lots "A" and "B" will each be split into two common lots each. No bonds, improvements nor drainage plans/studies are required prior to the recordation of this Amended Final Map.

CONDITIONS OF APPROVAL:

1. Provide "FMP-72927" on Sheet 1 above the recording information.

860804 SURVEY Status: Conditional Approval March 26, 2018

If you have any questions regarding the following Survey comments please call 229-6217

The map is technically correct as submitted.

End of Comments.

