



Memorandum

Department of Public Works
City Engineer Division
Survey Section

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To: MICHAEL G. SMITH, PLS
From: ALAN R RIEKKI, PLS - CITY SURVEYOR *AR*
Copy: BART ANDERSON, P.E. - DEPARTMENT OF PUBLIC WORKS
STEVE GEBEKE - DEPARTMENT OF PLANNING
PETER LOWENSTEIN - DEPARTMENT OF PLANNING
B G DEVELOPER L L C - % GENERAL COUNSEL
ACTUS

Date: November 06, 2017

RE: **FINAL MAP 71915 - THE QUAD**

Attached is a redlined drawing delineating comments for the above map. **THE REDLINED PRINT MUST BE RETURNED TO SURVEY ALONG WITH A CORRECTED DRAWING FOR APPROVAL.**

854140 CURRENT PL Status: Conditional Approval October 31, 2017

If you have any questions regarding the following Planning comments please call 229-6301

Department of Planning staff has conditionally approved your request for technical review of the blue line Final Map, subject to the changes, comments and corrections noted as follows:

1. The file number "FMP-71915" shall be placed above the Recorder's block in the lower right hand corner of the cover sheet.

854141 DEVCO Status: Conditional Approval November 06, 2017

If you have any questions regarding the following Development Coordination comments please call 229-6327

This Final Map is for the purpose of lot consolidation; therefore we have no objection to the recordation of this Reversion to acreage Final Map to combine lots 14 through 16 of Block 17 as shown in that certain plat entitled "Clarks Las Vegas Townsite", recorded in Book 1, Page 37 of plats.

No improvements are required prior to the recordation of this Final Map.

This map appears to partially fulfill condition #8 of SDR-70398.

CONDITIONS OF APPROVAL:

1. Provide "FMP-71915" on Sheet 1 above the recording information.

854142 SURVEY Status: Conditional Approval October 31, 2017

If you have any questions regarding the following Survey comments please call 229-6217

The map is technically correct as submitted.

End of Comments.

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