



# Memorandum

Department of Public Works  
City Engineer Division  
Survey Section

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To: JASON G. KLINE, PLS  
From: ALAN R RIEKKI, PLS - CITY SURVEYOR *AR*  
Copy: BART ANDERSON, P.E. - DEPARTMENT OF PUBLIC WORKS  
STEVE GEBEKE - DEPARTMENT OF PLANNING  
PETER LOWENSTEIN - DEPARTMENT OF PLANNING  
CHELSEA JENSEN SLATER HANIFAN GROUP  
RICHMOND AMERICAN HOMES NEVADA I - % M D C HOLDINGS INC ~ % H H  
Date: July 24, 2017  
RE: **FINAL MAP 71169 - PROVIDENCE POD 308 PHASE 2A (AMENDED)**

Attached is a redlined drawing delineating comments for the above map. **THE REDLINED PRINT MUST BE RETURNED TO SURVEY ALONG WITH A CORRECTED DRAWING FOR APPROVAL.**

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**849444 CURRENT PL Status: Conditional Approval July 20, 2017**

If you have any questions regarding the following Planning comments please call 229-6301

Department of Planning staff has conditionally approved your request for technical review of the blueline Final Map, subject to the changes, comments and corrections noted as follows:

1. The file number "FMP-71169" shall be placed above the Recorder's block in the lower right hand corner of the cover sheet.
2. Revise the signature block of the Department of Planning certificate to read:

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DIRECTOR OF PLANNING  
CITY OF LAS VEGAS

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**849445 DEVCO Status: Conditional Approval July 24, 2017**

If you have any questions regarding the following Development Coordination comments please call 229-6327

We have no objection to this Amended Final Map Technical Review application for the purpose of dividing one common lot (Common Lot "A") into two common lots. No bonds, improvements nor drainage plans/studies are required prior to the recordation of this Amended Final Map.

**CONDITIONS OF APPROVAL:**

1. Dimensions and information presented on the approved civil improvement plans shall match the Final Map prior to recordation. Revise approved civil plans if necessary.
2. Include the Final Map number, FMP-71169, above the Recorder's Block on the cover sheet.

3. Site development to comply with all previous conditions of approval for the Providence Pod 308 Phase 2A Tentative Map and Final Map (TMP-52435 and FMP-61674, respectively).

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**849446 SURVEY Status: Conditional Approval July 20, 2017**

If you have any questions regarding the following Survey comments please call 229-6217

The map is technically correct as submitted.

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End of Comments.

