



# Memorandum

Department of Public Works  
City Engineer Division  
Survey Section

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To: GLEN DAVIS, PLS  
From: ALAN R RIEKKI, PLS - CITY SURVEYOR *AR*  
Copy: BART ANDERSON, P.E. - DEPARTMENT OF PUBLIC WORKS  
STEVE GEBEKE - DEPARTMENT OF PLANNING  
PETER LOWENSTEIN - DEPARTMENT OF PLANNING  
LOCHSA SURVEYING  
18 FREMONT STREET ACQUISTION L L C - % D LAS VEGAS CASINO HOTE~

Date: March 09, 2017

RE: **FINAL MAP 69267 - 100 N MAIN STREET - A COMMERCIAL SUBDIVISION**

Attached is a redlined drawing delineating comments for the above map. **THE REDLINED PRINT MUST BE RETURNED TO SURVEY ALONG WITH A CORRECTED DRAWING FOR APPROVAL.**

**826803 CURRENT PL Status: Conditional Approval March 02, 2017**

If you have any questions regarding the following Planning comments please call 229-6301

1. Please note the FMP# on the bottom right corner of the final map, which is FMP: 69267.

**826804 DEVCO Status: Conditional Approval March 09, 2017**

If you have any questions regarding the following Development Coordination comments please call 229-6327

This Final Map is for the purpose of creating a commercial subdivision; therefore we have no objection to the recordation of this Final Map to combine Assessor Parcel Numbers #139-34-101-003 and #139 34 101-010.

No improvements are required prior to the recordation of this Final Map.

**CONDITIONS OF APPROVAL:**

1. Per condition #9 of TMP-68354, grant a three-foot wide "Public Sewer Easement, Surface to be Privately Maintained" adjacent to Ogden Avenue.
2. Per condition #10 of TMP-68354, contact the City Engineer's Office at 702-229-6272 to coordinate the development of this project with the "Ogden Underpass" project, the "Symphony Park North Pedestrian Bridge" project, and any other public improvement projects adjacent to this site. Comply with the recommendations of the City Engineer prior to the recordation of this Final Map.
3. Include the Final Map number, FMP-69267, above the Recorder's Block on the cover sheet.

4. Comply with all applicable conditions of approval for "100 N. Main Street" (TMP-68354) and any other site related actions.

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**826805 SURVEY Status: Conditional Approval March 09, 2017**

If you have any questions regarding the following Survey comments please call 229-6217

Please increase the text size of the aliquot calls from  $\frac{1}{4}$  to  $\frac{1}{4}$  and the Sheet numbers to meet the County Recorder's 0.10' minimum.

Verify the street name suffixes for Ogden and Carson and the centerline bearing on Main Street.

Please show setting of boundary monuments sufficient to enable retracement. Saw cutting of curb is acceptable for those locations abutting exiting curb and gutter.

Correct miscellaneous minor errors, typos or omissions as noted on the attached red lines.

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End of Comments.

*AR.*