



Memorandum

Department of Public Works
City Engineer Division
Survey Section

Phone (702) 229-6217
Fax (702) 804-8582
www.lasvegasnevada.gov

To: TRENT J. KEENAN, PLS
From: ALAN R RIEKKI, PLS - CITY SURVEYOR *AR*
Copy: BART ANDERSON, P.E. - DEPARTMENT OF PUBLIC WORKS
DAN DONLEY - DEPARTMENT OF PLANNING
PETER LOWENSTEIN - DEPARTMENT OF PLANNING
TRENT KEENAN DIAMONDBACK LAND SURVEYING, LLC
E L WALKER L L C - % T SCHOEMAN

Date: January 03, 2017

RE: **FINAL MAP 68114 - 8TH ST / BONNEVILLE AVE**

Attached is a redlined drawing delineating comments for the above map. **THE REDLINED PRINT MUST BE RETURNED TO SURVEY ALONG WITH A CORRECTED DRAWING FOR APPROVAL.**

811966 CURRENT PL Status: Conditional Approval December 19, 2016

If you have any questions regarding the following Planning comments please call 229-6301

Department of Planning staff has conditionally approved your request for technical review of the blue-line Final Map, subject to the changes, comments and corrections noted as follows:

1. The file number "FMP-68114" shall be placed above the Recorder's block in the lower right hand corner of the cover sheet.
2. The director's certification will need to be amended. The Title for the Department of Planning jurat shall be revised to remove "APPROVAL" and read "CERTIFICATE OF DIRECTOR OF PLANNING". The example below illustrates how the jurat shall read.

"CERTIFICATE OF DIRECTOR OF PLANNING

I certify that the Director of Planning on the _____ day of _____, _____ did approve this map in conformance with NRS 278.010 through 278.630 inclusive, for the purposes of reverting to acreage the property described herein.

THOMAS A. PERRIGO
DIRECTOR OF PLANNING
CITY OF LAS VEGAS"

811967 DEVCO Status: Conditional Approval January 03, 2017

If you have any questions regarding the following Development Coordination comments please call 229-6327

This Final Map is for the purpose of lot consolidation; therefore we have no objection to the

recording of this Reversion to acreage Final Map to combine lots 1 and 2 of Block 15 as shown in that certain plat entitled "Wardie Addition to Las Vegas, Clark County, Nevada", recorded in Book 1, Page 13 of plats.

This map appears to fulfill condition #8 of SDR-61033.

No improvements are required prior to the recording of this Final Map.

CONDITIONS OF APPROVAL:

1. Provide "FMP-68114" on Sheet 1 above the recording information.
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811968 SURVEY Status: Denied December 22, 2016

If you have any questions regarding the following Survey comments please call 229-6217

Please revise the Certificate of Director of Planning and The City Surveyor's Certificate as shown on the redlines.

List and label the Basis of Bearings.

Please revise the Reversionary Area to be shown as 7000 S.F. acres as required by NRS 278.372 10(a)(b).

Please correct miscellaneous errors, typos, or omissions as shown on the redlines.

End of Comments.

