



# Memorandum

Department of Public Works  
City Engineer Division  
Survey Section

Phone (702) 229-6217  
Fax (702) 804-8582  
www.lasvegasnevada.gov

To: MICHAEL A. LATHAN, PLS  
From: ALAN R RIEKKI, PLS - CITY SURVEYOR *AR*  
Copy: BART ANDERSON, P.E. - DEPARTMENT OF PUBLIC WORKS  
DAN DONLEY - DEPARTMENT OF PLANNING  
PETER LOWENSTEIN - DEPARTMENT OF PLANNING  
HORTON D R INC

Date: December 21, 2016

RE: **FINAL MAP 68005 - BLM SITE 11**

Attached is a redlined drawing delineating comments for the above map. **THE REDLINED PRINT MUST BE RETURNED TO SURVEY ALONG WITH A CORRECTED DRAWING FOR APPROVAL.**

**809819 CURRENT PL Status: Conditional Approval December 13, 2016**

If you have any questions regarding the following Planning comments please call 229-6301

Department of Planning staff has conditionally approved your request for technical review of the blue-line Final Map, subject to the changes, comments and corrections noted as follows:

1. The Original Final Map Mylar shall be in conformance with all applicable conditions of approval for the BLM SITE 11 Tentative Map (TMP-63100), Waiver (WVR-63099), Variance (VAR-63259) and Variance (VAR-63098).
2. Pursuant to Condition #5 of Tentative Map (TMP-63100), provide documentation the Declaration of Private Maintenance Requirements (DPMR) has been reviewed and approved to the City of Las Vegas Department of Field Operations and the document has been recorded with the Clark County Recorder's office.
3. Pursuant to Condition #5 of (TMP-63100), provide proof that a statement of obligation of compliance with the DPMR is included within the Covenants, Codes and Restrictions (CC&R).
4. The file number "FMP-68005" shall be placed above the Recorder's block in the lower right hand corner of the cover sheet.
5. The director's certification will need to be amended. The Title for the Department of Planning jurat shall be revised to remove "APPROVAL" and read "CERTIFICATE OF DIRECTOR OF PLANNING". The example below illustrates how the jurat shall read.

"CERTIFICATE OF DIRECTOR OF PLANNING

I certify that this final map substantially complies with the tentative map and any approved

alterations thereto; that the map complies with applicable statutory and ordinance provisions; that all conditions imposed upon the final map have been met; and that the map was approved and the parcels herein were accepted for dedication by the Director of Planning on the \_\_\_\_\_ day of \_\_\_\_\_, 201\_.

---

THOMAS A. PERRIGO  
DIRECTOR OF PLANNING  
CITY OF LAS VEGAS"

---

**809820 DEVCO Status: Conditional Approval December 21, 2016**

If you have any questions regarding the following Development Coordination comments please call 229-6327

We note that an approved Drainage Plan and Technical Drainage Study update is on file with the Flood Control Section of the Department of Public Works.

**CONDITIONS OF APPROVAL:**

1. On sheet 4, revise the proposed Public Drainage Right-of-Way to a common lot and grant a Public Drainage Easement to be Privately Maintained by the Homeowner's Association over this common lot.
2. Include the Final Map number, FMP-68005, above the Recorder's Block on the cover sheet.
3. Dimensions and information presented on the approved civil improvement plans shall match the Final Map prior to recordation. Revise approved civil plans if necessary.
4. Site development to comply with all applicable conditions of approval for the BLM Site 11 Tentative Map (TMP-63100) and all other applicable site-related actions.

---

**809821 SURVEY Status: Conditional Approval December 14, 2016**

If you have any questions regarding the following Survey comments please call 229-6217

The map is technically correct as submitted.

End of Comments.

---

*X.*