



Memorandum

Department of Public Works
City Engineer Division
Survey Section

Phone (702) 229-6217
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To: MICHAEL HOLTON
From: ALAN R RIEKKI, PLS - CITY SURVEYOR *AR*
Copy: BART ANDERSON, P.E. - DEPARTMENT OF PUBLIC WORKS
STEVE SWANTON - DEPARTMENT OF PLANNING
PETER LOWENSTEIN - DEPARTMENT OF PLANNING
HAUNTEC CIVIL ENGINEERING SERVICES
100 10TH STREET L L C

Date: February 02, 2016

RE: **FINAL MAP 62191 - ATOMIC LIQUOR**

Attached is a redlined drawing delineating comments for the above map. **THE REDLINED PRINT MUST BE RETURNED TO SURVEY ALONG WITH A CORRECTED DRAWING FOR APPROVAL.**

738844 CURRENT PL Status: Conditional Approval December 01, 2015

If you have any questions regarding the following Planning comments please call 229-6301

Department of Planning staff has administratively approved your request for technical review of this reversionary final map, subject to the changes and corrections noted as follows:

1. The file number "FMP-62191" shall be placed above the Recorder's block in the lower right hand corner of the cover sheet.
2. Thomas A. Perrigo is now the Director of Planning. Please remove "Acting" from the Director's title.
3. Street names should reflect those on the original plat map. You may add the current names in parentheses. Spell out all street suffixes.

Please note that a Mylar copy, two 24"x36" bond copies and one 8.5"x11" reduced copy of the recorded reversionary map **MUST** be submitted to the City of Las Vegas.

738845 DEVCO Status: Conditional Approval December 01, 2015

If you have any questions regarding the following Development Coordination comments please call 229-6327

This Final Map is for the purpose of lot consolidation; therefore we have no objection to the recordation of this Reversion to acreage Final Map to combine lots 6, 7 and 8 of Block 21 as shown in that certain plat entitled "Buck's Subdivision of Las Vegas", recorded in Book 1, Page 15 of plats and lots 23 and 24 of Block 3 of Pioneer Heights Addition to Las Vegas, Nev on file in Book 1, page 35 of plats.

No improvements are required prior to the recordation of this Final Map.

CONDITIONS OF APPROVAL:

1. Provide "FMP-62191" on Sheet 1 above the recording information.

750921 SURVEY Status: Denied February 02, 2016

If you have any questions regarding the following Survey comments please call 229-6217

Please revise the Range to be 61 verses 60 within the Surveyor's Certificate.

Assessor records indicate the property is owned by 100 10th Street, LLC. The map lists three (3) managers under the Owner's Certificate signature line but only provides signature & acknowledgement by one manager. Please verify.

Revise the legal description to include the metes and bounds exception area for a portion of Lot6. Second request. We would suggest the legal description contained within the recently re-recorded GBS deed (20160107:002567) be used. Copy attached herewith for your consideration.

End of Comments.



~~Exhibit "A"~~

~~PARGE L. ANN 15954612077~~

Lots Seven (7) and Eight (8) in Block Twenty-One (21) of Buck's Subdivision of Las Vegas as shown by map thereof in Book 1 of Plats, Page 15, in the Office of the County Recorder of Clark County, Nevada.

TOGETHER WITH

~~PARGE L. ANN 15954612077~~

Lots Twenty-three (23) and Twenty-four (24) in Block Three (3) of Pioneer Heights Addition to Las Vegas on file in Book 1 of Plats, page 35, in the Office of the County Recorder of Clark County, Nevada.

And TOGETHER WITH

All of Lot Six (6) in Block Twenty-one (21) of Buck's Subdivision of Las Vegas, as shown by map thereof on file in Book 1 of Plats, page 15, in the Office of the County Recorder of Clark County, Nevada, EXCEPT a triangular piece off the Southwest corner of said Lot Six (6), WHICH SAID EXCEPTED portion of said Lot Six (6) is more particularly described as follows:

BEGINNING at a point on the Southerly boundary line of said Lot Six (6), where the Northerly boundary line of said Lot Twenty-five (25) (which is identical with the Southerly boundary line of Lot Twenty-four (24) in said Block Three (3)) intersects said Southerly boundary line of said Lot Six (6) as a point approximately 62.63 feet North 88°43" East from the Southwest corner of said Lot Six (6); Thence Westerly approximately 54.74 feet, running in the same general direction as said Northerly boundary line of said Lot Twenty-five (25), which latter if projected in the same general direction would intersect the Westerly boundary line of said Lot Six (6) at a point approximately 30.74 feet Northerly from the Southwest corner of said Lot Six (6); Thence Southerly along the Westerly boundary line of said Lot Six (6) to the Southwest corner of said Lot Six (6); Thence North 88°43" East approximately 62.63 feet along the Southerly boundary line of said Lot Six (6) to the Place of Beginning.

~~(Document reference 201-10412-00507)~~

CONTAINING 28,000 S.F. +/-