



Memorandum

Department of Public Works
City Engineer Division
Survey Section

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To: JASON KLINE
From: ALAN R RIEKKI, PLS - CITY SURVEYOR *AR*
Copy: BART ANDERSON, P.E. - DEPARTMENT OF PUBLIC WORKS
STEVE SWANTON - DEPARTMENT OF PLANNING
PETER LOWENSTEIN - DEPARTMENT OF PLANNING
SLATER HANIFAN GROUP - %CHELSEA PELTIER
RICHMOND AMERICAN HOMES NEVADA I - % M D C HOLDINGS INC ~ % H H
Date: July 08, 2015
RE: **FINAL MAP 59885 - PROVIDENCE POD 308 PHASE 1 (AMENDED)**

Attached is a redlined drawing delineating comments for the above map. **THE REDLINED PRINT MUST BE RETURNED TO SURVEY ALONG WITH A CORRECTED DRAWING FOR APPROVAL.**

707359 CURRENT PL Status: Conditional Approval July 07, 2015

If you have any questions regarding the following Planning comments please call 229-6301

Department of Planning staff has administratively approved your request for technical review of the subject amended final map, the purpose of which is to adjust the entry to allow for gates. The proposed amendment is determined to be in substantial conformance with the approved Tentative Map of Providence Pod 308 (TMP-52435). We note that a minor amendment of the approved Tentative Map modifying the entry was approved by staff 04/21/15, and the gated entry design was approved by the Providence Design Review Committee on 04/14/15.

The Amended Final Map shall be revised as required by the Department of Planning prior to the submittal of the original Mylar for signature by the city. Revisions and comments include the following:

1. Conformance with all applicable conditions of approval for the Tentative Map of Providence Pod 308 (TMP-52435) as amended and approved by the Department of Planning 04/21/15.
2. The file number "FMP-59885" shall be placed above the Recorder's block in the lower right hand corner of the cover sheet.
3. In the Director of Planning jurat signature block, delete the word "Acting," as Tom Perrigo is now Director of Planning. Remove the word "Date" from the signature line.

Please note that a Mylar copy, two 24"x36" bond copies and one 8.5"x11" reduced copy of the recorded amended map **MUST** be submitted to the City of Las Vegas for archival and addressing purposes.

707360 DEVCO Status: Conditional Approval July 08, 2015

If you have any questions regarding the following Development Coordination comments please call 229-6327

We have no objection to this Amended Final Map Technical Review application for the purpose of amending common elements "A" and "B" and all of the phase 1 private streets as shown by map thereof in Book 149, page 30 of plats. No bonds, improvements nor drainage plans/studies are required prior to the recordation of this Amended Final Map.

CONDITIONS OF APPROVAL:

1. Include the Final Map number, FMP-59885, above the Recorder's Block on the cover sheet.
2. Show all existing public easements. We note that a Public Sewer Easement exists in Common Element F of Book 149, Page 30 of Plats.
3. Dimensions and information presented on the approved civil improvement plans shall match the Final Map prior to recordation. Revise approved civil plans if necessary.
4. Site development to comply with all previous conditions of approval for the Providence Pod 308 Tentative Map (TMP-52435), the Providence Pod 308 Final Map (FMP-56027) and all other site related actions.

707361 SURVEY Status: Conditional Approval July 01, 2015

If you have any questions regarding the following Survey comments please call 229-6217

Please make minor revisions to the cover sheet as indicated. Otherwise the map is technically correct.

End of Comments.

AR.