



Memorandum

Department of Public Works
City Engineer Division
Survey Section

Phone (702) 229-6217
Fax (702) 804-8582
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To: ROBERT JOHNSON
For: From: ALAN R RIEKKI, PLS - CITY SURVEYOR RWM
Copy: BART ANDERSON, P.E. - DEPARTMENT OF PUBLIC WORKS
STEVE SWANTON - DEPARTMENT OF PLANNING
PETER LOWENSTEIN - DEPARTMENT OF PLANNING
SHREE GANESHA INC
CIVILWORKS

Date: March 31, 2015

RE: **FINAL MAP 58469 - SAFFRON RESTAURANT**

Attached is a redlined drawing delineating comments for the above map. **THE REDLINED PRINT MUST BE RETURNED TO SURVEY ALONG WITH A CORRECTED DRAWING FOR APPROVAL.**

685170 CURRENT PL Status: Conditional Approval March 31, 2015

If you have any questions regarding the following Planning comments please call 229-6301

Department of Planning staff has administratively approved your request for technical review of this reversionary final map, subject to the changes and corrections noted as follows:

1. The file number "FMP-58469" shall be placed above the Recorder's block in the lower right hand corner of the cover sheet.
2. We note that the suffix "Street" for Odgen is no longer used but reflects the suffix on the original plat, and is therefore appropriate on this reversionary map.
3. Correct the Director of Planning jurat as follows:

"CERTIFICATE OF DIRECTOR OF PLANNING APPROVAL

I certify that the Director of Planning, on the _____ day of _____, 2015, did approve this map in accordance with NRS 278.010 to 278.630, inclusive, for the purpose of reverting to acreage the property described herein."

4. Correct the signature block for the Director of Planning to read as follows, omitting the word "DATE" from the signature line:

THOMAS A. PERRIGO
ACTING DIRECTOR OF PLANNING
CITY OF LAS VEGAS, NEVADA

Please note that a Mylar copy, two 24"x36" bond copies and one 8.5"x11" reduced copy of the recorded reversionary map MUST be submitted to the City of Las Vegas.

685171 DEVCO Status: Conditional Approval March 31, 2015

If you have any questions regarding the following Development Coordination comments please call 229-6327

This map appears to fulfill condition #9 of SDR-54299. As such, Public Works has no objection to the recordation of this Reversionary Final Map.

CONDITIONS:

1. Include the Final Map number, FMP-58469, above the Recorder's Block on sheet 1.
 2. This Final Map shall reflect the square-footage and boundary at the time of recordation. We note that the City is processing a radius dedication at the northeast corner of 7th Street and Fremont Street
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685172 SURVEY Status: Conditional Approval March 31, 2015

If you have any questions regarding the following Survey comments please call 229-6217

Please indicate Thomas A. Perrigo as the Acting Director Of Planning and Development.

Per the Nevada Revised Statutes only those certificates which originally appeared on the map being reverted need appear on the reversionary map, therefore at your discretion you may remove the District Board Of Health Certificate and the Division Of Water Certificate.

End of Comments.

RWM ✓