



Memorandum

Department of Public Works
City Engineer Division
Survey Section

Phone (702) 229-6217
Fax (702) 804-8582
www.lasvegasnevada.gov

To: JASON KLINE - WALLACE MORRIS SURVEYING
From: ALAN R RIEKKI, PLS - CITY SURVEYOR *AR*
Copy: BART ANDERSON, P.E. - DEPARTMENT OF PUBLIC WORKS
STEVE SWANTON - DEPARTMENT OF PLANNING
PETER LOWENSTEIN - DEPARTMENT OF PLANNING
SLATER HANIFAN GROUP - %CHELSEA PELTIER
RICHMOND AMERICAN HOMES NEVADA - % J ANDRUS

Date: December 04, 2014

RE: **FINAL MAP 56862 - CONNOR HILLS**

Attached is a redlined drawing delineating comments for the above map. **THE REDLINED PRINT MUST BE RETURNED TO SURVEY ALONG WITH A CORRECTED DRAWING FOR APPROVAL.**

660872 CURRENT PL Status: Conditional Approval December 01, 2014

If you have any questions regarding the following Planning comments please call 229-6301

Department of Planning staff has administratively approved your request for technical review of the subject final map, subject to the following:

1. The Final Map shall be revised as required by the Department of Planning prior to the submittal of the original Mylar for signature by the city.
2. The Original Final Map mylar shall be in conformance with all applicable conditions of approval for the approved Tentative Map of Connor Hills (TMP-52119).
3. The file number "FMP-56862" shall be placed above the Recorder's block in the lower right hand corner of the cover sheet.
4. The street name suffixes for "Ashlynn Peak" and "Bruschi Ridge" shall be changed from Street to Court, as there are no side streets on these culs-de-sac.
5. Correct the signature block for the Director of Planning to read as follows:
"

THOMAS A. PERRIGO
ACTING DIRECTOR OF PLANNING
CITY OF LAS VEGAS, NEVADA"

Please note that pursuant to Subchapter 8(C) of the City of Las Vegas Street Naming and Address Assignment Regulations, 2009 Edition, two 24" x 36" bond copies and one 8.5" x 11" reduced copy of the recorded mylar must be submitted back to the City of Las Vegas for archival purposes.

660873 DEVCO Status: Conditional Approval December 03, 2014

If you have any questions regarding the following Development Coordination comments please call 229-6541

COMMENTS:

We note that a Drainage Plan and Technical Drainage Study is conditionally approved and on file with the Flood Control Section of the Department of Public Works, but is awaiting Clark County Public Works concurrence prior to City of Las Vegas final approval.

CONDITIONS OF APPROVAL:

1. Common Element "C" shall also be labeled as a Public Drainage Easement to be Privately Maintained by the Homeowner's Association.
2. Kristina Swallow, P.E. # 13714, is currently the Acting City Engineer. Contact the City Engineer's Office at 229-6272 prior to the submittal of the mylar of this map to determine the signature line for the City Engineer's Signature Block.
3. Include the Final Map number, FMP-56862, above the Recorder's Block on the cover sheet.
4. Dimensions and information presented on the approved civil improvement plans shall match the Final Map prior to recordation. Revise approved civil plans if necessary.
5. Site development to comply with all previous conditions of approval for the Connor Hills Tentative Map (TMP-52119).

660874 SURVEY Status: Denied December 04, 2014

If you have any questions regarding the following Survey comments please call 229-6217

Please update the date of the survey completion.

Please update the name of the Acting Director of Planning.

Please update the name of the City Engineer.

Please provide a meets and bounds legal description sufficient to close your site and arrive at a total acreage of 10.14 acres.

We have had some issues getting the curve information at the cul-de-sac's and a couple of the long tangents to work properly. Please check and revise as necessary.

Please correct miscellaneous errors, typos, or omissions as shown on the redlines.

End of Comments.

