



Memorandum

Department of Public Works
City Engineer Division
Survey Section

Phone (702) 229-6217
Fax (702) 804-8582
www.lasvegasnevada.gov

To: JASON KLNE, PLS - WALLACE MORRIS SURVEYING, INC.
From: ALAN R RIEKKI, PLS - CITY SURVEYOR *AR*
Copy: BART ANDERSON, P.E. - DEPARTMENT OF PUBLIC WORKS
STEVE SWANTON - DEPARTMENT OF PLANNING
PETER LOWENSTEIN - DEPARTMENT OF PLANNING
SLATER HANIFAN GROUP - %CHELSEA PELTIER
RICHMOND AMERICAN HOMES NEVADA - % B WALSH

Date: September 22, 2014

RE: **FINAL MAP 55481 - GRANITE FALLS 2**

Attached is a redlined drawing delineating comments for the above map. **THE REDLINED PRINT MUST BE RETURNED TO SURVEY ALONG WITH A CORRECTED DRAWING FOR APPROVAL.**

641190 CURRENT PL Status: Conditional Approval August 20, 2014

If you have any questions regarding the following Planning comments please call 229-6301

Department of Planning staff has administratively approved your request for technical review of the subject final map, subject to the following comments and conditions:

1. The Original Final Map mylar shall be in conformance with all applicable conditions of approval for the approved Tentative Map of Granite Falls 2 (TMP-52127).
2. The Final Map shall be revised as required by the Department of Planning prior to the submittal of the original Mylar for signature by the city.
3. The file number "FMP-55481" shall be placed above the Recorder's block in the lower right hand corner of the cover sheet.
4. The map title shall be amended to "Granite Falls 2" on all sheets (remove "South"), as this map encompasses the entirety of the approved Tentative Map with this name.
5. The street name suffixes for Bruin Lakes and Powell Prairie shall be amended from "Street" to "Avenue."
6. Please correct the signature block for the Director of Planning to read as follows:

THOMAS A. PERRIGO, AICP
ACTING DIRECTOR OF PLANNING
CITY OF LAS VEGAS, NEVADA"

Please note that pursuant to Subchapter 8(C) of the City of Las Vegas Street Naming and Address

Assignment Regulations, 2009 Edition, two 24" x 36" bond copies and one 8.5" x 11" reduced copy of the recorded mylar must be submitted back to the City of Las Vegas for archival purposes.

641191 DEVCO Status: Conditional Approval September 22, 2014

If you have any questions regarding the following Development Coordination comments please call 229-6541

REVISED COMMENTS: -- These comments supersede all previous memos/comments:

We note that an approved Drainage Plan and Technical Drainage Study update is on file with the Flood Control Section of the Department of Public Works.

CONDITIONS OF APPROVAL:

1. Per Condition #7 of TMP-52127, a Petition of Vacation, such as VAC-52125, shall record prior to the recordation of this Final Map. Alternatively, show the roadway easement on the map.
2. Per Condition #10 of TMP-52127, Assessor's Parcel number APN 125-01-402-018 is being incorporated into this site. Include the remnant parcel into this site and adjust the boundary of this Final Map prior to recordation.
3. Remove the word "surface" from Easement note E1.
4. Kristina Swallow, P.E. # 13714, is currently the Acting City Engineer. Contact the City Engineer's Office at 229-6272 prior to the submittal of the mylar of this map to determine the signature line for the City Engineer's Signature Block.
5. Include the Final Map number, FMP-55481, above the Recorder's Block on the cover sheet.
6. Dimensions and information presented on the approved civil improvement plans shall match the Final Map prior to recordation. Revise approved civil plans if necessary.
7. Site development to comply with all previous conditions of approval for the Granite Falls 2 Tentative Map (TMP-52127) and all other site related actions.

648012 SURVEY Status: Denied September 22, 2014

If you have any questions regarding the following Survey comments please call 229-6217

This is a Second Memo.

Due to recent recordings and re-recordings we believe the southeast corner of the subject property has had significant changes to the boundary.

For a complete chain, please refer to Document No. 20140709 Inst # 0002805, Document No. 20140818 Inst # 0002219, Document No. 20140818, Inst # 0002220 and Document No. 20140915 Inst # 0002283. We believe this will result in a 25-foot spandrel area concave northwest being tangent to the west line of the east 30-feet of the quarter and tangent to the north line of the south 40-feet of the quarter. Reference should be made to Document No. 20140915 Inst #0002283 within the legal description and sub-header and title block on the subject Map. These changes will affect your legal description and your overall square footage.

SEE PAGE 3 R.

Please be careful to make the necessary adjustment to the annotations on the boundary.

End of Comments.

A handwritten mark, possibly initials or a signature, consisting of a stylized 'A' with a horizontal line through it and a small dot to the right.