



# Memorandum

Department of Public Works  
City Engineer Division  
Survey Section

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To: PAUL BURN, PLS - G.C. WALLACE  
From: ALAN R RIEKKI, PLS - CITY SURVEYOR  
Copy: BART ANDERSON, P.E. - DEPARTMENT OF PUBLIC WORKS  
STEVE SWANTON - DEPARTMENT OF PLANNING  
PETER LOWENSTEIN - DEPARTMENT OF PLANNING  
G C WALLACE  
HUGHES HOWARD COMPANY L L C

Date: April 01, 2014

RE: **FINAL MAP 53296 - SUMMERLIN VILLAGE 23B UNIT NO. 3 (AMENDED)**

Attached is a redlined drawing delineating comments for the above map. **THE REDLINED PRINT MUST BE RETURNED TO SURVEY ALONG WITH A CORRECTED DRAWING FOR APPROVAL.**

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#### **612977 CURRENT PL Status: Conditional Approval April 01, 2014**

If you have any questions regarding the following Planning comments please call 229-6301

Department of Planning staff has administratively approved your request for technical review of the subject amended final map, subject to the changes and corrections noted as follows:

1. The Amended Final Map mylar shall be in conformance with all applicable conditions of approval for the approved Tentative Map of Summerlin Village 23B (TMP-46270).
2. The Amended Final Map shall be revised as required by the Department of Planning prior to the submittal of the original Mylar for signature by the city.
3. The file number "FMP-53296" shall be placed above the Recorder's block in the lower right hand corner of the cover sheet.
4. Revise the title of the Planning Director's Certificate to read, "Certificate of Director of Planning Approval."
5. The Certificate of Director of Planning Approval shall be revised to read as follows:  
"I certify that this final map substantially complies with the tentative map and any approved alterations thereto; that the map complies with applicable statutory and ordinance provisions; that all conditions imposed upon the final map have been met; and that the map was approved and the parcels herein were accepted for dedication by the Director of Planning on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_."
6. Please remove the word "DATE" from the Director's signature line.

Please note that a Mylar copy, two 24"x36" bond copies and one 8.5"x11" reduced copy of the \*recorded\* amended map MUST be submitted to the City of Las Vegas for archival and

addressing purposes.

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**612978 DEVCO Status: Conditional Approval March 27, 2014**

If you have any questions regarding the following Development Coordination comments please call 229-6541

**COMMENTS:**

We have no objection to this Amended Final Map Technical Review application for the purpose of amending common lots 8 and 9 into two lots each to facilitate transfer of ownership to the abutting parcels and for the purpose of revising common lots 4 and 5 together with parcel "AA" and for the purpose of revising common lot 12 together with parcel "Z". No bonds, improvements nor drainage plans/studies are required prior to the recordation of this Amended Final Map.

**CONDITIONS OF APPROVAL:**

1. Show all existing easements across the common lots shown on this map. Provide recorded document numbers on this map.
2. Common Lots 8, 8A, 9 and 9A and shall be granted as Public Sewer Easements and Public Drainage Easements to be privately maintained by the underlying property owner on this Amended Final Map unless these easements are already granted by separate document or unless it can be proven that these easements are not needed.
3. On Sheet 3, correct the easement granted to "CCWRD" to be a "Public Drainage and Sanitary Sewer Easement granted" per Book 145, Page 83.
4. The shared entry across Common Lots 8A & 9A shall provide a Private Access Easement to the two developer parcels it services on this Amended Final Map unless it has been granted by separate document.

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**612979 SURVEY Status: Denied March 25, 2014**

If you have any questions regarding the following Survey comments please call 229-6217

We believe the boundary of this Map extends beyond the limits of the southwest quarter of Section 27. Please revise the sectional calls in the Sub-Header of the title on all sheets.

Please also revise the sectional call in Statement No. 2 of the Surveyor's Certificate.

Please add missing annotation to Lot AA on Sheet 4 of 4. Please also check existing annotation and revise as necessary.

Please check line label 5 on Lot Z, Sheet 4 of 4.

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End of Comments.

