



Memorandum

Department of Public Works
City Engineer Division
Survey Section

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From: ALAN R RIEKKI, PLS - CITY SURVEYOR
To: PETER LOWENSTEIN - DEPARTMENT OF PLANNING
STEVE SWANTON - DEPARTMENT OF PLANNING
HOWARD HUGHES COMPANY, LLC
GC WALLACE
PAUL BURN, PLS - G.C. WALLACE COMPANIES
CC: BART ANDERSON, P.E. - Engineering Project Manager
Date: March 19, 2014
RE: **FINAL MAP 53171 - SUMMERLIN VILLAGE 23B UNIT NO. 1 (AMENDED)**

Attached is a redlined drawing delineating comments for the above map. **THE REDLINED PRINT MUST BE RETURNED TO SURVEY ALONG WITH A CORRECTED DRAWING FOR APPROVAL.**

611214 CURRENT PL Status: Conditional Approval March 18, 2014

If you have any questions regarding the following Planning comments please call 229-6301
Department of Planning staff has administratively approved your request for technical review of the subject amended final map, subject to the changes and corrections noted as follows:

1. The Amended Final Map mylar shall be in conformance with all applicable conditions of approval for the approved Tentative Map of Summerlin Village 23B (TMP-46270).
2. The Amended Final Map shall be revised as required by the Department of Planning prior to the submittal of the original Mylar for signature by the city.
3. The file number "FMP-53171" shall be placed above the Recorder's block in the lower right hand corner of the cover sheet.
4. Revise the Director's Certificate to read, "Certificate of Director of Planning Approval."
5. The Certificate of Director of Planning Approval shall be revised to read as follows:
"I certify that this final map substantially complies with the tentative map and any approved alterations thereto; that the map complies with applicable statutory and ordinance provisions; that all conditions imposed upon the final map have been met; and that the map was approved and the parcels herein were accepted for dedication by the Director of Planning on the ____ day of _____, 20____."
6. Please remove the word "DATE" from the Director's signature line.

Please note that a Mylar copy, two 24"x36" bond copies and one 8.5"x11" reduced copy of the recorded amended map **MUST** be submitted to the City of Las Vegas for archival and addressing purposes.

611215 DEVCO Status: Conditional Approval March 19, 2014

If you have any questions regarding the following Development Coordination comments please call 229-6541

COMMENTS:

We have no objection to this Amended Final Map Technical Review application for the purpose of converting common lots 2, 3, 15, 16 and 17 into two common lots each to facilitate transfer of ownership to the abutting parcels. No bonds, improvements nor drainage plans/studies are required prior to the recordation of this Amended Final Map.

CONDITIONS OF APPROVAL:

1. Show all existing easements across the common lots shown on this map. Provide recorded document numbers on this map.
2. Common Lots 2A, 3A, 15A, 16A, and 17A shall be granted as Public Sewer Easements and Public Drainage Easements to be privately maintained by the underlying property owner on this Amended Final Map unless these easements are already granted by separate document or unless it can be proven that these easements are not needed.
3. Each shared entry shall provide a Private Access Easement to the two developer parcels it services on this Amended Final Map unless it has been granted by separate document.

611216 SURVEY Status: Denied March 12, 2014

If you have any questions regarding the following Survey comments please call 229-6217

One small typo in the "Purpose of Amendment" statement, as marked. Otherwise, the Map appears to be technically correct as submitted.

End of Comments.

