



Memorandum

Department of Public Works
City Engineer Division
Survey Section

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From: ALAN R RIEKKI, PLS - CITY SURVEYOR
To: PETER LOWENSTEIN - DEPARTMENT OF PLANNING
STEVE SWANTON - DEPARTMENT OF PLANNING
LAS VEGAS CIVIL ENGINEERING
JONES 95 LLC - JONES 95 LLC
BOYDEN NELSON, PLS - NELSON SURVEYING, LLC
D & W INC
CC: BART ANDERSON, P.E. - Engineering Project Manager
Date: February 27, 2013
RE: **FINAL MAP 48278 - JONES & 95 LLC**

Attached is a redlined drawing delineating comments for the above map. **THE REDLINED PRINT MUST BE RETURNED TO SURVEY ALONG WITH A CORRECTED DRAWING FOR APPROVAL.**

541563 CURRENT PL Status: Conditional Approval February 27, 2013

If you have any questions regarding the following Planning comments please call 229-6301
Department of Planning staff has administratively approved your request for technical review of the subject final map, subject to the following:

1. The Original Final Map mylar shall be in conformance with all applicable conditions of approval for the approved Tentative Map of Jones & 95 LLC (TMP-47474).
2. The Final Map shall be revised as required by the Department of Planning prior to the submittal of the original Mylar for signature by the city. These revisions include the following:
 - a. The file number "FMP-48278" shall be placed above the Recorder's block in the lower right hand corner of the cover sheet.
 - b. The map title shall be "Final Map of Jones & 95 LLC" to match the title of the approved Tentative Map. This title shall be used throughout Sheets 1 and 2; it is noted that "LLC" is left off the title on Sheet 1 near the Recorder's block.
 - c. Correct owner name on Sheet 1 as shown on current deed of record.
 - d. Please correct the Certificate of Director of Planning Approval as follows:
"CERTIFICATE OF DIRECTOR OF PLANNING APPROVAL
"I certify that this final map substantially complies with the tentative map and any approved alterations thereto; that the map complies with applicable statutory and ordinance provisions; that all conditions imposed upon the final map have been met; and that the map was approved and the parcels herein were accepted for dedication by the Director of Planning on the ____ day of _____, 20__."

Please correct miscellaneous errors, typos, or omissions as shown on the redlines.

End of Comments.

A handwritten signature or set of initials, possibly 'A.R.', written in black ink.