



Legal Notices Transmittal and Scanning Separator Sheet

Legal Notice Type: Agenda Affidavits

Date of Transfer to ERM: 7/6/2011

Page Count: 5

Meeting Date: 7/13/2011

Meeting Type: Board of Civil Service Trustees <=>

Date Posted: 7/6/2011

Subject of Agendas: Agenda - Posting, Electronic Mailing and Mailing <=>

Record Series: Legal Notices

LRDA Number: 2007-1717

Retention: Permanent

File By: Meeting Date



Prepared By: sportille

Scanned By:

SCANNED

JUL 11 2011

QC By:

AFFIDAVIT OF POSTING

(Posting required under the provisions of NRS Chapter 241)

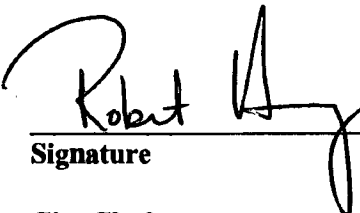
STATE OF NEVADA)

) ss

COUNTY OF CLARK)

ROBERT HUSSEY, an employee of the City of Las Vegas, Nevada, being first duly sworn, deposes and says that on the **6th day of JULY, 2011**, at the hour of **3:30 PM** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustee Meeting Agenda**, said meeting to be held on the **13th day of JULY, 2011**, at **4:30 PM**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

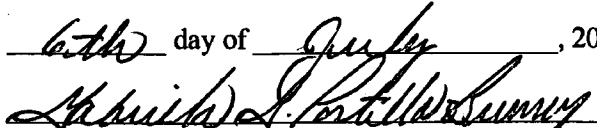
1. City Clerk's Bulletin Board, 400 Stewart Avenue, 2nd Floor Skybridge (in the walkway area next to the entrance of the Human Resources Department)
2. Bulletin Board, City Hall Plaza, 400 Stewart Avenue (next door to Metro Records)
3. Las Vegas Library, 833 Las Vegas Blvd.
4. Clark County Government Center, 500 S. Grand Central Parkway
5. Grant Sawyer Building, 555 E. Washington Avenue

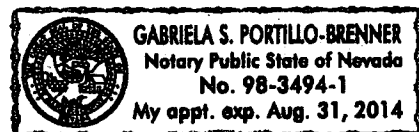


Signature

City Clerk
DEPARTMENT

Subscribed and sworn to before me this

6th day of July, 2011

NOTARY PUBLIC in and for said County and State



(Mailing required under the provisions of NRS Chapter 241)

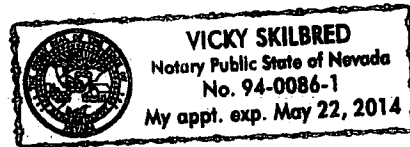
GABRIELA PORTILLO-BRENNER, an employee of the City of Las Vegas, Nevada, being first duly sworn, deposes and says that on the **6th day of JULY, 2011**, a copy of NOTICE, the attached of which is a true and correct copy of the Public Hearing – re: **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **13TH day of JULY, 2011**, at **4:30 PM**, in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Samuel S. Littleberry

City Clerk
DEPARTMENT

6th day of July, 2011

Vicky Skelbred
NOTARY PUBLIC in and for said County and State



AFFIDAVIT OF MAILING

(Mailing required under the provisions of NRS Chapter 241)

STATE OF NEVADA)

) ss

COUNTY OF CLARK)

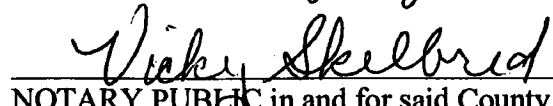
GABRIELA PORTILLO-BRENNER, an employee of the City of Las Vegas, Nevada, being first duly sworn, deposes and says that on the 6th day of **JULY, 2011**, a copy of NOTICE, the attached of which is a true and correct copy of the Notice – re: **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the 13th day of **JULY, 2011**, at 4:30 PM, in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

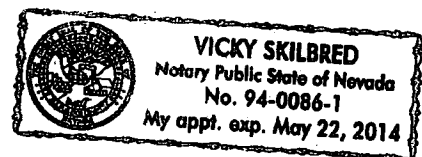

SIGNATURE

City Clerk
DEPARTMENT

Subscribed and sworn to before me this

6th day of July, 2011


NOTARY PUBLIC in and for said County and State



City of Las Vegas

**BOARD OF CIVIL SERVICE TRUSTEES
CITY HALL, 400 STEWART AVENUE
CITY CLERK'S FIRST FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov**

AGENDA

JULY 13, 2011

4:30 P.M.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE. UNLESS OTHERWISE STATED, ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON. TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME.

DUPLICATE AUDIO CDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERK'S OFFICE.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME FORWARD AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of June 22, 2011
5. Discussion for possible action to certify Eligible List for Correction Officer [Lateral] (open)
6. Discussion for possible action to extend Eligible Lists for Fire Captain (promotional) and Public Works Maintenance Field Supervisor (promotional)
7. Discussion for possible action to certify Job Descriptions for Aquatics Specialist, formerly Recreation Leader I/II (X) - Aquatics - [revised]; Aquatics Supervisor, formerly Aquatics Coordinator [revised]; Engineering Associate, formerly Engineering Associate I/II (X) including Design & Street Rehabilitation, Electrical, Land Development, Planning, Special Improvement District and Traffic [revised]; Engineering Project Manager [revised]; Engineering Technician, formerly Engineering Technician I/II (X) [revised]; Information Technologies Training Specialist [revised]; Judicial Enforcement Officer, formerly Judicial Enforcement Officer I/II (X) [revised]; Judicial Enforcement Supervisor [revised]; Pool Maintenance Supervisor [revised]; Project Engineer [revised]; Senior Engineering Associate [revised]; Senior Engineering Technician [revised]; Senior Judicial Enforcement Officer [revised]; Web Developer, formerly Internet Developer/Analyst [revised]; Deputy Fire Marshal (required certification) [revised]; and Fire Battalion Chief (revised at the request of the Department) [revised]
8. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

City of Las Vegas

9. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue