



Legal Notices Transmittal and Scanning Separator Sheet

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Meeting Type: City Council <=>

Date of Letter: 6/16/2011

Case Number(s): ROC-41750 <=>

Subject of Notice: SHORT LINE EXPRESS MARKET/BECKER EQUITIES, LLC - 6390 NORTH DURANGO DRIVE <=>

Record Series: Legal Notices

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Prepared By: agclerman

Scanned By: [Signature]

SCANNED

JUN 21 2011

QC By: _____



June 16, 2011

Mr. Ernest Becker
Becker Equities, LLC
8090 South Durango Drive, Suite #115
Las Vegas, Nevada 89113

LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

STAVROS S. ANTHONY

ELIZABETH N. FRETWELL
CITY MANAGER

RE: ROC-41750 – REVIEW OF CONDITION
CITY COUNCIL MEETING OF JUNE 15, 2011

Dear Mr. Becker:

The City Council at a regular meeting held June 15, 2011, APPROVED the request for a Review of Condition of a previously approved Special Use Permit (SUP-2541) TO DELETE CONDITIONS NUMBER 5 AND 6, WHICH STATES, "THE SALE OF ALCOHOLIC BEVERAGES SHALL BE LIMITED TO THE SALE OF BEER AND WINE ONLY," AND "THE SALE OF INDIVIDUAL CONTAINERS OF ANY SIZE BEER, WINE COOLERS OR SCREW CAP WINE IS PROHIBITED. ALL SUCH PRODUCTS SHALL REMAIN IN THEIR ORIGINAL CONFIGURATIONS AS SHIPPED BY THE MANUFACTURER. FURTHER, NO REPACKAGING OF CONTAINERS INTO GROUPS SMALLER THAN THE ORIGINAL SHIPPING CONTAINER SIZE SHALL BE PERMITTED" at 6390 North Durango Drive (APN 125-29-511-002), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation]. The Notice of Final Action was filed with the Las Vegas City Clerk on June 16, 2011. This approval is subject to:

Planning

1. Condition Number 5 of Special Use Permit (SUP-2541) shall be deleted.
2. Condition Number 6 of Special Use Permit (SUP-2541) shall be deleted.
3. Conformance to the conditions of approval of Special Use Permit (SUP-2541) and all other site related actions as required by the Department of Planning and Department of Public Works.

Sincerely,

A handwritten signature in black ink, appearing to read "Lean Coleman".

Lean Coleman
Deputy City Clerk II for
Beverly K. Bridges, MMC, City Clerk

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cc: Mr. Marshall Morton
Short Line Express Market
7380 Eastgate Road, Suite #110
Henderson, Nevada 89011