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NOTICE OF PUBLIC HEARINGS DECEMBER 20, 1995

NOTICE IS HEREBY GIVEN THAT on WEDNESDAY, DECEMBER 20, 1995, at the hour of 2:00 P.M. in the Council Chambers, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada, the City Council will review the action of the Board of Zoning Adjustment in approving the following Special Use Permit applications:

U-35-93(1) Fletcher Jones for Review of Condition to raise the height of an approved off-premise advertising (billboard) sign from 17 feet 6 inches in height to a maximum overall height of 40 feet, on property located on the southeast corner of Rancho Drive and Ann Road, C-2 Zone, LEGALLY DESCRIBED AS A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 34, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B. & M.

U-135-95 Paul and Hava Reisbord for a 14 foot x 48 foot off-premise advertising (billboard) sign, on property located on 1701 South Decatur Boulevard, C-1 Zone, LEGALLY DESCRIBED AS A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 6, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B. & M.

U-136-95 Charleston Boulevard Torrey Pines Drive Limited Partnership for a mini-storage facility, on property located on the south side of West Charleston Boulevard, west of Torrey Pines Drive, N-U Zone (under Resolution of intent to C-1), LEGALLY DESCRIBED AS A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 2, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.B. & M.

U-137-95 Rainbow Promenade Partners LLC on behalf of James McCall, ET AL for a 14 foot x 48 foot off-premise advertising (billboard) sign, on property located at 2201 North Rainbow Boulevard, N-U Zone (under Resolution of Intent to C-1), LEGALLY DESCRIBED AS A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 22, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M.

U-138-95 Isaac Moradi for a mini-storage facility, on property located on the southwest corner of Farm Road and Cimarron Road, R-E Zone (under Resolution of Intent to C-1), LEGALLY DESCRIBED AS LOT EIGHT (8) OF ELKHORN SPRINGS UNIT 1.

U-139-95 Isaac Moradi for a tavern in conjunction with a proposed restaurant, on property located on the southwest corner of Farm Road and Cimarron Road, R-E Zone (under Resolution of Intent to C-1), LEGALLY DESCRIBED AS LOT EIGHT (8) OF ELKHORN SPRINGS UNIT 1.

U-140-95 Isaac Moradi for the off-premise sale of beer and wine in conjunction with a proposed convenience store; and for the sale of gasoline and propane, gas, on property located on the southwest corner of Farm Road and Cimarron Road, R-E Zone (under Resolution of Intent to C-1), LEGALLY DESCRIBED AS LOT EIGHT (8) OF ELKHORN SPRINGS UNIT 1.

U-142-95 E. A. Collins and Dene Karametbauer for a tavern in conjunction with a brew pub and restaurant, on property located on the north side of Sahara Avenue, approximately 1,210 feet west of Tenaya Way, N-U Zone (under Resolution of intent to C-1), LEGALLY DESCRIBED AS A PORTION OF LOT ONE (1) IN BLOCK ONE (1) OF SAHARA PROFESSIONAL PARK UNIT 2.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 5th Floor, City Hall, KATHLEEN M. TIGHE CITY CLERK PUB: December 9, 1995 Las Vegas Review-Journal

STATE OF NEVADA)
COUNTY OF CLARK) SS:

BARBARA CARR, being first duly sworn, deposes and says:

That she/he is a legal clerk for the LAS VEGAS REVIEW-JOURNAL and THE LAS VEGAS SUN, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy of which is attached, was continuously published in the LAS VEGAS REVIEW-JOURNAL or THE LAS VEGAS SUN for a period of ONE insertions from the period of DECEMBER 9, 1995 to DECEMBER 9, 1995, on the following days:

DECEMBER 9, 1995

Signed:

Subscribed and sworn to before me this

12 day of Dec, 1995

Peggy J. Barron
Notary Public

PEGGY D. BARRON
Notary Public - Nevada
Clark County
My appt. exp. Feb. 17, 1998

