

AFFIDAVIT OF PUBLICATION

PASTE CLIPPING HERE

**NOTICE OF PUBLIC HEARING
NOVEMBER 21, 1990**

NOTICE IS HEREBY GIVEN THAT on WEDNESDAY, NOVEMBER 21, 1990, at the hour of 2:00 P.M. in the Council Chambers, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following:

U-184-90

Application of 1988 DECATUR ASSOCIATES, LTD., A CALIFORNIA LIMITED PARTNERSHIP for a Special Use Permit to allow the sale of beer and wine in conjunction with an existing Chinese restaurant (Fair View Chinese Cuisine) on property located at 1900 North Decatur Boulevard, Suite A-1, in Zoning District C-1.

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS A PORTION OF THE NORTHWEST QUARTER (NW¼) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 19, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B.&M.

U-214-90

Application of THE FOUR AMIGOS, A CALIFORNIA LIMITED PARTNERSHIP for a Special Use Permit to allow package liquor sales in conjunction with a proposed convenience store on property located at 3200 North Rancho Drive, in Zoning District C-2.

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS A PORTION OF THE SOUTHWEST QUARTER (SW¼) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 12, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B.&M.

U-217-90

Application of CARDIVIAN COMPANY for a Special Use Permit to allow coin operated gaming (slot machines) in conjunction with a proposed Pay Less Drug Store on property located at 3130 North Lorenzi Boulevard, in Zoning District N-U (under Resolution of Intent to C-1).

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS A PORTION OF THE NORTHWEST QUARTER (NW¼) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 14, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B.&M.

U-218-90

Application of CATHOLIC COMMUNITY SERVICES OF NEVADA for a Special Use Permit to allow a shelter

for homeless women and children on property located at 1500 North Main Street, in Zoning District C-2.

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS LOT TWO (2) AND A PORTION OF LOT THREE (3) OF SUNSET PARK.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 10th Floor, City Hall.

KATHLEEN M. TIGHE
CITY CLERK

PUB: November 9, 1990
Las Vegas Review-Journal

STATE OF NEVADA)
COUNTY OF CLARK)

SS:

CHRISTY A. FERGUSON, being first duly sworn, deposes and says:

That she/he is a legal clerk for the LAS VEGAS REVIEW-JOURNAL and THE LAS VEGAS SUN, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy of which is attached, was continuously published in the LAS VEGAS REVIEW-JOURNAL or THE LAS VEGAS SUN for a period of ONE insertions from the period of NOVEMBER 9, 1990 to NOVEMBER 9, 1990, on the following days:

NOVEMBER 9, 1990

Signed:

Christy A. Ferguson

Subscribed and sworn to before me this

9th day of Nov., 19 90

Maria C. Therien

Notary Public

MARIA C. THERIEN
Notary Public-State of Nevada
CLARK COUNTY
My Appointment Expires May 11, 1994



083669

AFFIDAVIT OF PUBLICATION

PASTE CLIPPING HERE

BILL NO. 90-69
 AN ORDINANCE RELATING TO THE ADOPTION OF AN ELECTRICAL CODE; AMENDING TITLE 16, CHAPTER 12, SECTION 10 OF THE MUNICIPAL CODE OF THE CITY OF LAS VEGAS, NEVADA, 1983 EDITION, BY DELETING ALL REFERENCES TO THE 1987 EDITION OF THE NATIONAL ELECTRICAL CODE ADOPTED BY REFERENCE THEREIN AND ADOPTING BY REFERENCE, IN LIEU THEREOF, THE 1990 EDITION OF THE NATIONAL ELECTRICAL CODE AS PART 1 OF SAID CHAPTER, BY REPEALING IN ITS ENTIRETY THE EXISTING SUPPLEMENTAL DOCUMENT ADOPTED BY REFERENCE THEREIN AND ADOPTING BY REFERENCE, IN LIEU THEREOF, A NEW SUPPLEMENTAL DOCUMENT, ENTITLED: "A SUPPLEMENTAL DOCUMENT AMENDING THE NATIONAL ELECTRICAL CODE, 1990 EDITION," AS PART 2 OF SAID CHAPTER, WHICH ADDS TO, DELETES FROM AND AMENDS VARIOUS PROVISIONS OF THE NATIONAL ELECTRICAL CODE, 1990 EDITION, PROVIDING FOR OTHER MATTERS PROPERLY RELATING THERETO; PROVIDING PENALTIES FOR THE VIOLATION HEREOF; AND REPEALING ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HEREWITH.
 SPONSORED BY:
 Mayor Ron Lurie
 SUMMARY: Adopts the 1990 Edition of the National Electrical Code, together with a Supplemental Document which provides additions thereto, deletions therefrom and amendments thereto, as the City's Electrical Code.
 At a City Council meeting October 17, 1990
 BILL NO. 90-69 WAS READ BY TITLE AND REFERRED TO RECOMMENDING COMMITTEE: Councilmen Miller and Higginson.
 COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL, 400 EAST STEWART AVENUE, LAS VEGAS, NEVADA.
 PUB: November 1, 1990
 Las Vegas Review-Journal

STATE OF NEVADA)
 COUNTY OF CLARK) SS:

CHRISTY A. FERGUSON, being first duly sworn, deposes and says:

That she/he is a legal clerk for the LAS VEGAS REVIEW-JOURNAL and THE LAS VEGAS SUN, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy of which is attached, was continuously published in the LAS VEGAS REVIEW-JOURNAL or THE LAS VEGAS SUN for a period of ONE insertions from the period of NOVEMBER 3, 1990 to NOVEMBER 17, 1990, on the following days:

NOVEMBER 3, 1990

Signed: *Christy A. Ferguson*

Subscribed and sworn to before me this 1st day of Nov, 1990

Maria C. Therien
 Notary Public

MARIA C. THERIEN
 Notary Public-State of Nevada
 CLARK COUNTY
 My Appointment Expires May 11, 1994



083668