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CITY CLERK

AFFP DISTRICT COURT
Clark County, Nevada
AFFIDAVIT OF PUBLICATION

1998 DEC -3 A 11: 10

STATE OF NEVADA)
COUNTY OF CLARK) SS:

Barbara Linford, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK
531593

2296311LV

was continuously published in said Las Vegas Review Journal or Las Vegas Sun in 1 edition(s) of said newspaper issued from 11/26/98 to 11/26/1998, on the following days: NOVEMBER 26, 1998

Signed:

Barbara Linford

SUBSCRIBED AND SWORN BEFORE ME THIS THE

27th

day of *November* 1998

Diana Vitti
Notary Public

NOTICE OF PUBLIC HEARING
DECEMBER 7, 1998

NOTICE IS HEREBY GIVEN THAT on Monday, December 7, 1998, at the hour of 2:00 P.M. in the Council Chambers, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada, the City Council will review the following Variance application:

V-75-98 - JAMIE AND MA FLOR PENG-SON - Request for a Variance on property located at 864 Grand Circle TO ALLOW AN EXISTING 170.6 SQUARE FOOT ROOM ADDITION 5 FOOT FROM THE CORNER SIDE YARD WHERE 15 FEET IS THE MINIMUM SETBACK REQUIRED, R-1 (Single Family Residential) Zone, Ward 3 (Reese), APN: 139-25-310-051. LEGALLY DESCRIBED AS LOT 84 IN BLOCK 5 OF WASHINGTON ADDITION UNIT #2, SAID PROPERTY BEING A PORTION OF THE NORTHEAST QUARTER (NE¼) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 25, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B.&M.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 1st Floor, City Hall. BARBARA JO RONEMUS, CITY CLERK. PUB: November 26, 1998. Las Vegas Review-Journal



DIANA VITTI
Notary Public - Nevada
My appt. exp. Sep. 11, 2000
No. 004309



086772

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STATE OF NEVADA)
COUNTY OF CLARK) SS:

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LV CITY CLERK 2296311LV
528078

was continuously published in said Las Vegas Review Journal or Las Vegas Sun in 2 edition(s) of said newspaper issued from 11/25/98 to 11/26/1998, on the following days: NOVEMBER 25, 26, 1998

Signed:

Barbara Linford

SUBSCRIBED AND SWORN BEFORE ME THIS THE 27th

day of November 1998

Diana Vitti
Notary Public



DIANA VITTI
Notary Public - Nevada
Exp. Sep. 11, 2000
No. 98-4393-1



086771

NOTICE OF PUBLIC HEARING

Notice of Public Hearing for lease of property to Clark County, December 7, 1998, City Council Chambers, 400 E. Stewart Avenue, Las Vegas, Nevada, 89101, 10 A.M. or soon thereafter as may be heard.

RESOLUTION NO. R-125-98

RESOLUTION DECLARING THE CITY'S INTENT TO LEASE A PORTION OF APN 139-21-416-006 TOTALING 3.1 ACRES, LOCATED AT THE LAS VEGAS ENTERPRISE PARK, TO THE COUNTY OF CLARK FOR A COMMUNITY BASED HEALTH CARE FACILITY.

RECITALS:

WHEREAS, pursuant to the provisions of NRS 277.050, the City Council of the City of Las Vegas, has the authority to sell, exchange or lease real property belonging to it to another public agency; and

WHEREAS, the City of Las Vegas, the City of North Las Vegas and the County of Clark ("County") desire to jointly provide and develop a community based health care facility within the Las Vegas Enterprise Park; and

WHEREAS, the County, the City of Las Vegas and the City of North Las Vegas agree to furnish funding for the design and construction of a medical and dental care building as more fully set forth in the proposed Interlocal Agreement To Fund and Develop a Medical and Dental Facility within the Southern Nevada Enterprise Community; and

WHEREAS, the County of Clark is desirous of leasing from the City a portion of APN 139-21-416-006 which approximates 3.1 acres and is located in the Las Vegas Enterprise Park (the "Site"); and

WHEREAS, the County desires to contract with a community based non-profit entity medical care facility to operate the medical and dental building and provide for medical and dental services for the benefit of the residents of the Southern Nevada Enterprise Community; and

WHEREAS, the County has been designated as the lead agency regarding the design and construction of the medical and dental building at the Site.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Las Vegas that the City intends to lease the above-described property of the County of Clark subject to the following terms and conditions:

1. The term of the lease shall be 50 years with the option to renew for 2 additional consecutive 10-year periods.
2. The annual rent for the Site shall be \$10.00.
3. The use of the Site shall be a community based, nonprofit medical and dental facility.
4. The County shall construct and maintain the Site during the term.
5. The City shall approve of any sub-lessee prior to the commencement of the County's sublease with the entity to operate the medical and dental facility and to provide the medical and dental services for the benefit of the residents within the Southern Nevada Enterprise Community.
6. The County and its sublessee and the City agree to comply with the terms of the "Interlocal Agreement among Clark County, City of Las Vegas and the City of North Las Vegas to Fund and Develop a Medical and Dental Facility within the Southern Nevada Enterprise Community, a Federal Empowerment Zone and Enterprise Community."

BE IT FURTHER RESOLVED that a public hearing will be held on the 7th day of December, 1998, in the Council Chambers, City Hall, 400 East Stewart Avenue, Las Vegas, Nevada 89101 at the hour of 10:00 a.m., or soon thereafter as the matter may be heard, at which objections may be made to the lease of the Site to the County.

THE FOREGOING RESOLUTION was approved this 23rd day of November, 1998.

CITY OF LAS VEGAS
By: /s/ JAN LAVERTY JONES, Mayor
ATTEST
/s/ BARBARA JO RONEMUS, City Clerk
PUB: November 25, 26, 1998
Las Vegas Review-Journal