

NOTICE IS HEREBY GIVEN THAT on WEDNESDAY, OCTOBER 20, 1993, at the hour of 2:00 P.M. in the Council Chambers, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following Petitions of Vacation:

VAC-27-93

PERMA-BILT, ET AL, to vacate U.S. Government Patent Reservations generally located on the north side of Cheyenne Avenue, between Grand Canyon Drive and Tee Pee Lane, LEGALLY DESCRIBED AS FOLLOWS:

PARCEL A: THE EAST HALF (E½) OF THE NORTHWEST QUARTER (NW¼) OF THE SOUTHWEST QUARTER (SW¼) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 7, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M.

PARCEL B: THE WEST HALF (W½) OF THE NORTHEAST QUARTER (NE¼) OF THE SOUTHWEST QUARTER (SW¼) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 7, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M.

PARCEL C: THE EAST HALF (E½) OF THE NORTHEAST QUARTER (NE¼) OF THE SOUTHWEST QUARTER (SW¼) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 7, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M.

PARCEL D: THE EAST HALF (E½) OF THE SOUTHWEST QUARTER (SW¼) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 7, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M.

PARCEL E: THE WEST HALF (W½) OF THE SOUTHWEST QUARTER (SW¼) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 7, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M.

EASEMENTS TO BE VACATED ARE DESCRIBED AS FOLLOWS: PARCELS A & B: THE EAST AND WEST THIRTY-THREE FEET (33'), EXCLUDING THE NORTH THIRTY FEET (30') AND THE SOUTH TWENTY-FIVE AND ONE-HALF FEET (25.5'); THE SOUTH THIRTY FEET (30') OF THE NORTH THIRTY-THREE FEET (33'); AND THE NORTH SEVEN AND ONE-HALF FEET (7.5') OF THE SOUTH THIRTY-THREE FEET (33').

PARCEL C: THE WEST THIRTY-THREE FEET (33'), AND THE WEST THREE FEET (3') OF THE EAST THIRTY-THREE FEET (33'), EXCLUDING THE NORTH THIRTY FEET (30') AND THE SOUTH TWENTY-FIVE AND ONE-HALF FEET (25.5'); AND THE SOUTH THIRTY FEET (30') OF THE NORTH THIRTY-THREE FEET (33').

PARCEL D: THE NORTH SEVEN AND ONE-HALF FEET (7.5') OF THE SOUTH THIRTY-THREE FEET (33'), EXCLUDING THE EAST THIRTY FEET (30').

PARCELS D & E: THE EAST AND WEST 33 FEET, EXCLUDING THE NORTH 25.5 FEET AND THE SOUTH 50 FEET; AND THE SOUTH 7.5 FEET OF THE NORTH 33 FEET.

VAC-29-93
OLYMPIC HOBBLE JOINT VENTURE, ET AL, to vacate U.S. Government Patent Reservations generally located north of Cheyenne Avenue, between El Capitan Way and Campbell Road, LEGALLY DESCRIBED AS FOLLOWS:

PARCEL 1: THE SOUTH AND WEST 33 FEET AND THE SOUTH 3 FEET OF THE NORTH 33 FEET OF:

NE¼, NW¼, SE¼, SW¼
PARCEL 2: THE NORTH, EAST AND SOUTH 33 FEET AND THE EAST 3 FEET OF THE WEST 33 FEET OF:

SW¼, NW¼, SE¼, SW¼
PARCEL 3: THE NORTH, EAST, SOUTH AND WEST 33 FEET OF:

SE¼, NW¼, SE¼, SW¼
PARCEL 4: THE NORTH, EAST, SOUTH AND WEST 33 FEET OF:

SW ½, NE ¼, SE ¼, SW ¼
PARCEL 5: THE WEST, EAST AND SOUTH 33 FEET AND THE SOUTH 3 FEET OF THE NORTH 33 FEET OF:

NE¼, NW¼, SE¼, SW¼
PARCEL 6: THE WEST, EAST AND SOUTH 33 FEET AND THE SOUTH 3 FEET OF THE NORTH 33 FEET OF:

NW¼, NE¼, SE¼, SW¼
PARCEL 7: AN EASEMENT 30 FEET IN WIDTH ALONG THE SOUTH BOUNDARY AND 40 FEET IN WIDTH ALONG THE BOUNDARY OF THE SE¼, NE¼, SE¼, SW¼, TOGETHER WITH A 20.00-FOOT SPANDREL AREA IN THE SOUTHEAST CORNER THEREOF, BEING CONCAVE NORTHWESTERLY; AND BEING

TANGENT TO THE NORTH LINE OF THE SOUTH 30.00 FEET AND THE WEST LINE OF THE EAST 40.00 FEET, EXCEPT THE EAST 30 FEET THEREOF.

PARCEL 8: AN EASEMENT 30 FEET IN WIDTH ALONG THE WEST BOUNDARY OF THE NW¼, NW¼, SE¼, SW¼, TOGETHER WITH A 15.00-FOOT SPANDREL AREA IN THE NORTHWEST CORNER THEREOF, BEING CONCAVE SOUTHEASTERLY; AND BEING TANGENT TO THE EAST LINE OF THE WEST 30.00 FEET AND THE SOUTH LINE OF THE NORTH 30.00 FEET, EXCEPT THE WEST 30 FEET THEREOF.

PARCEL 9: AN EASEMENT 30 FEET IN WIDTH ALONG THE NORTH AND EAST BOUNDARIES OF THE NE¼, SW¼, SE¼, SW¼, TOGETHER WITH A 25.00-FOOT, CONCAVE NORTHWESTERLY; AND BEING TANGENT TO THE NORTH LINE OF THE SOUTH 50.00 FEET AND THE WEST LINE OF THE EAST 30.00 FEET, ALSO TOGETHER WITH A 15.00-FOOT SPANDREL AREA IN THE NORTHEAST CORNER THEREOF, BEING CONCAVE SOUTHWESTERLY; AND BEING TANGENT TO THE WEST LINE OF THE EAST 30.00 FEET AND THE SOUTH LINE OF THE NORTH 30.00 FEET, EXCEPT THE WEST 30 FEET THEREOF.

PARCEL 10: AN EASEMENT 30 FEET IN WIDTH ALONG THE NORTH BOUNDARY AND 100 FEET IN WIDTH ALONG THE SOUTH BOUNDARY OF THE SE¼, SW¼, SE¼, SW¼, TOGETHER WITH A 15.00-FOOT SPANDREL AREA IN THE NORTHWEST CORNER THEREOF, BEING CONCAVE SOUTHEASTERLY; AND BEING TANGENT TO THE SOUTH LINE OF THE NORTH 30.00 FEET AND THE EAST LINE OF THE WEST 30.00 FEET, EXCEPT THE SOUTH 50 FEET OF THE SOUTH 100 FEET THEREOF.

PARCEL 11: AN EASEMENT 30 FEET IN WIDTH ALONG THE NORTH AND WEST BOUNDARIES, 100 FEET IN WIDTH ALONG THE SOUTH BOUNDARY AND 40 FEET IN WIDTH ALONG THE EAST BOUNDARY OF THE SE¼, SE¼, SW¼, TOGETHER WITH A 15.00-FOOT SPANDREL AREA IN THE NORTHWEST CORNER THEREOF, BEING CONCAVE NORTHEASTERLY; AND BEING TANGENT TO THE SOUTH LINE OF THE NORTH 30.00 FEET AND THE EAST LINE OF THE WEST 30.00 FEET, ALSO TOGETHER WITH A 25.00-FOOT SPANDREL AREA IN THE SOUTHWEST CORNER THEREOF, BEING CONCAVE NORTHWESTERLY; AND BEING TANGENT TO THE NORTH LINE OF THE SOUTH 50.00 FEET AND THE EAST LINE OF THE WEST 30.00 FEET, FURTHER TOGETHER WITH A 25.00-FOOT SPANDREL AREA IN THE SOUTHEAST CORNER THEREOF, BEING CONCAVE NORTHWESTERLY; AND BEING TANGENT TO THE NORTH LINE OF THE SOUTH 50.00 FEET AND THE WEST LINE OF THE EAST 40.00 FEET, TOGETHER WITH A 20.00-FOOT SPANDREL AREA IN THE NORTHEAST CORNER THEREOF, BEING CONCAVE SOUTHWESTERLY; AND BEING TANGENT TO THE WEST LINE OF THE EAST 40.00 FEET AND THE SOUTH LINE OF THE NORTH 30.00 FEET, EXCEPT THE SOUTH 50 FEET OF THE SOUTH 100 FEET AND FURTHER EXCEPTING THE EAST 40 FEET THEREOF.

ALL OF SAID PROPERTIES BEING LOCATED IN SECTION 8, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M.

(Note: Legal description provided by the applicant)

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 5th Floor, City Hall.

KATHLEEN M. TIGHE
CITY CLERK
PUB: October 8, 1993
Las Vegas Review-Journal

AFFIDAVIT OF PUBLICATION

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CITY CLERK

OCT 14 4 00 PM '93

STATE OF NEVADA)
COUNTY OF CLARK) SS:

ANDREA DAVIS, being first duly sworn, deposes and says:

That she/he is a legal clerk for the LAS VEGAS REVIEW-JOURNAL and THE LAS VEGAS SUN, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy of which is attached, was continuously published in the LAS VEGAS REVIEW-JOURNAL or THE LAS VEGAS SUN for a period of ONE insertions from the period of OCTOBER 8, 1993 to OCTOBER 8, 1993, on the following days:

OCTOBER 8, 1993

Signed:

Andrea Davis

Subscribed and sworn to before me this

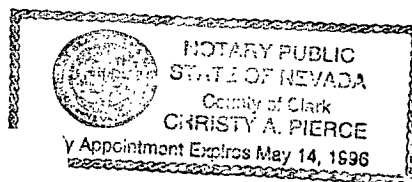
12

day of

October

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Christy A. Pierce
Notary Public



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