

NOTICE OF PUBLIC HEARINGS
JUNE 15, 1994

NOTICE IS HEREBY GIVEN THAT on WEDNESDAY, JUNE 15, 1994, at the hour of 2:00 P.M. in the Council Chambers, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following Special Use Permit applications:

U-88-94
PATTON FAMILY ASSOCIATES for the sale of beer and wine within an existing restaurant (Diamond China II) on property located at 2239 Rampart Boulevard, P-C Zone, LEGALLY DESCRIBED AS A PORTION OF LOT ONE (1) OF PUEBLO HILLS.

U-89-94
ROBERT PARKER, TRUSTEE, for a mini-storage facility on property located on the north side of West Charleston Boulevard approximately 300 feet east of Cimarron Road, N-U Zone (under Resolution of Intent to C-1), LEGALLY DESCRIBED AS A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B.&M.

U-93-94
DESERT OASIS, INC. for an open sales lot (hot dog cart) on property located at 6400 West Craig Road, C-2 Zone, LEGALLY DESCRIBED AS A PORTION OF LOT ONE (1) OF CRAIG ROAD RANCHO DRIVE CENTER.

U-97-94
DESERT OASIS, INC. for a propane tank on property located at 6400 West Craig Road, C-2 Zone, LEGALLY DESCRIBED AS A PORTION OF LOT ONE (1) OF CRAIG ROAD RANCHO DRIVE CENTER.

U-101-94
B H P PARTNERS for a tavern in conjunction with a proposed restaurant (Maggoo's Steakhouse) on property located at 7374 West Cheyenne Avenue, C-1 Zone, LEGALLY DESCRIBED AS A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 10, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B.&M.

U-107-94
NEVADA SPACE, INC. for an open sales lot (2 hot dog carts) on property located at 2708 South Highland Drive, M Zone, LEGALLY DESCRIBED AS A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 9, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B.&M.

U-109-94
CHIPPER DEE JOHNSON for a 14 foot x 48 foot off-premise advertising (billboard) sign on property located at 1767 North Rancho Drive, C-2 Zone, LEGALLY DESCRIBED AS A PORTION OF LOT TWO (2) IN BLOCK FOURTEEN (14) OF EASTLAND HEIGHTS PLAT #1 AMENDED.

U-114-94
PAUL WINFREY for a 1,000 gallon propane tank on property located at 1026 South Main Street, C-M Zone, LEGALLY DESCRIBED AS A PORTION OF LOT 'N' IN SOUTH ADDITION.

U-119-94
CHEYENNE LORENZI LIMITED PARTNERSHIP for a Class III Secondhand dealership for the buying, selling and trading of used books on property located at 3142 North Rainbow Boulevard, Building "B", C-1 Zone, LEGALLY DESCRIBED AS A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 14, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B.&M.

U-120-94
SWISHER & HALL AIA, LTD., for a tavern within a proposed restaurant on property located on the northwest corner of Tenaya Way and Peak Drive, C-PD Zone, LEGALLY DESCRIBED AS LOT ONE (1) IN BLOCK SIX (6) OF THE LAS VEGAS TECHNOLOGY CENTER.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 5th Floor, City Hall.
KATHLEEN M. TIGHE
CITY CLERK
PUB: June 4, 1994
Las Vegas Review-Journal

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CITY CLERK

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CLIPPING HERE

STATE OF NEVADA)
COUNTY OF CLARK) SS:

ANDREA DAVIS, being first duly sworn, deposes and says:

That she/he is a legal clerk for the LAS VEGAS REVIEW-JOURNAL and THE LAS VEGAS SUN, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy of which is attached, was continuously published in the LAS VEGAS REVIEW-JOURNAL or THE LAS VEGAS SUN for a period of ONE insertions from the period of JUNE 4, 1994 to JUNE 4, 1994, on the following days:

JUNE 4, 1994

Signed: Andrea Davis

Subscribed and sworn to before me this

6 day of June, 19 94

Peggy D. Barron

Notary Public



PEGGY D. BARRON
Notary Public - Nevada
Clark County
My appt. exp. Feb. 17, 1998



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