

AFFP

DISTRICT COURT
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK)

SS:

Barbara Linford, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK
536200

2296311LV

was continuously published in said Las Vegas Review Journal or Las Vegas Sun in 1 edition(s) of said newspaper issued from 12/10/98 to 12/10/1998, on the following days: DECEMBER 10, 1998

Signed:

Barbara Linford

SUBSCRIBED AND SWORN BEFORE ME THIS THE

15

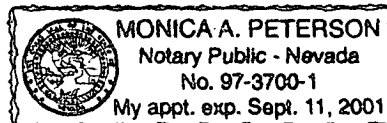
day of

Dec.

1998

Monica A. Peterson

Notary Public



NOTICE OF PUBLIC HEARINGS
DECEMBER 21, 1998

NOTICE IS HEREBY GIVEN THAT on MONDAY, DECEMBER 21, 1998 at the hour of 2:00 P.M. in the Council Chambers, City Hall Complex, 400 Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following Special Use Permit Requests:

U-124-98 - FIRST INTERSTATE BANK OF NEVADA ON BEHALF OF LAURICH PROPERTIES, INCORPORATED - Request for a Special Use Permit on property located on the northwest corner of Tonopah Drive and Charleston Boulevard FOR THE SALE OF PACKAGED LIQUOR IN CONJUNCTION WITH A PROPOSED 14,216 SQUARE FOOT DRUG STORE, PD (Planned Development) Zone, Ward 1 (McDonald), APN: 139-32-804-013, I.E. GALLY DESCRIBED AS A PORTION OF THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 32, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B.&M.

U-129-98 - STEPHEN W. AND SANDRA A. HALL - Request for a Special Use Permit on property located at 6451 West Charleston Boulevard FOR FOUR SLOT MACHINES IN CONJUNCTION WITH AN EXISTING CAR WASH, U (Undeveloped) Zone (SC (Service Commercial) General Plan Designation) under Resolution of Intent to C-1 (Limited Commercial), Ward 1 (McDonald), APN: 163-02-114-004, LEGALLY DESCRIBED AS BEING A PORTION OF THE NORTH HALF (NH1/2) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 2, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.B.&M.

U-130-98 - ORLANDO AND SYLVIA DIAZ - Request for a Special Use Permit on property located at 1940 North Martin Luther King Boulevard FOR A PROPOSED 1,300 SQUARE FOOT MINOR AUTOMOTIVE REPAIR FACILITY, C-1 (Limited Commercial) Zone, Ward 3 (Reese), APN: 139-21-704-001, LEGALLY DESCRIBED AS BEING A PORTION OF THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B.&M.

Any and all interested persons may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 1st Floor, City Hall.

BARBARA JO RONEMUS
CITY CLERK
PUB: December 10, 1998
Las Vegas Review-Journal



086756

RECEIVED
CITY CLERK

1998 DEC 18 A 11:07