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AFFP DISTRICT COURT
Clark County, Nevada

1998 SEP 28 A 11:35

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

Barbara Linford, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK
436222

2296311LV

was continuously published in said Las Vegas Review Journal or Las Vegas Sun in 1 edition(s) of said newspaper issued from 09/17/98 to 09/17/1998, on the following days: SEPTEMBER 17, 1998

Signed:

Barbara Linford

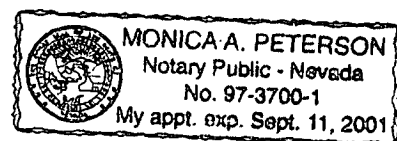
SUBSCRIBED AND SWORN BEFORE ME THIS THE 17

day of Sept. 1998

Monica A. Peterson

Notary Public

PLEASE SEE ATTACHED



086840

NOTICES OF PUBLIC HEARINGS
SEPTEMBER 28, 1998

NOTICE IS HEREBY GIVEN THAT on Monday, September 28, 1998, at the hour of 2:00 P.M. in the Council Chambers, City Hall Complex, 400 Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following Special Use Permit Requests:

U-77-98 - SAGEBIRD PARTNERS ON BEHALF OF TED WEINSTEIN & AUTO CENTER - Request for a Special Use Permit on property located on the north side of Cheyenne Avenue, approximately 300 feet east of Citronen Road, FOR A MINOR AUTOMOTIVE REPAIR FACILITY, C-1 (Limited Commercial) Zone, Ward 4 (Brown). APN: 13-02-801-013. LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 9, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B.&M.

U-78-98 - MICHAEL AND NANCY CORRIGAN FAMILY TRUST ON BEHALF OF HUE LIN LEE - Request for a Special Use Permit on property located on the south side of Lake Mead Boulevard, west of Tanager Way, FOR A 16,500 SQUARE FOOT PACKAGE LIQUOR STORE, U (Undeveloped) Zone (ISC (Service Commercial), General Plan Designation) under Resolution of Intent to C-1 (Limited Commercial), Ward 2 (Adamsen). APN: 13-02-302-007. IS LEGALLY DESCRIBED AS A PORTION OF THE NORTH HALF (N1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 22, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B.&M.

U-80-98 - RUBIO'S RESTAURANTS, INCORPORATED, ON BEHALF OF SOUTHWESTERN GROWTH INVESTMENTS, LIMITED LIABILITY COMPANY - Request for a Special Use Permit on property located on the northwest corner of Fort Apache Road and Sahara Avenue FOR THE ON-PREMISE SALE OF BEER AND WINE, IN CONJUNCTION WITH A PROPOSED 2,160 SQUARE FOOT RESTAURANT, C-1 (Limited Commercial) Zone, Ward 2 (Adamsen). APN: 163-06-816-010. LEGALLY DESCRIBED AS A PORTION OF THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 6, TOWNSHIP 21 SOUTH, RANGE 80 EAST, M.D.B.&M.

U-88-98 - MATTHEW AND SHERLEY TROTIA FAMILY TRUST - Request for a Special Use Permit on property located on the northwest side of Alexander Road, southwest of Rancho Drive, FOR PACKAGE LIQUOR SALES IN CONJUNCTION WITH A PROPOSED 5,720 SQUARE FOOT DRUG STORE, C-2 (General Commercial) Zone, Ward 4 (Brown). APN: 138-02-814-007. LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTH HALF (S1/2) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 2, TOWNSHIP 20 SOUTH, RANGE 80 EAST, M.D.B.&M.

U-91-98 - MATTHEW AND SHERLEY TROTIA FAMILY TRUST ON BEHALF OF CAMCO, INC. - Request for a Special Use Permit on property located west of Rancho Drive, approximately 675 feet north of Alexander Road, FOR A PROPOSED 3,443 SQUARE FOOT PAWN SHOP, SECOND-HAND SALES, AND CHECK CASHING, C-2 (General Commercial) Zone, Ward 4 (Brown). APN: 138-02-814-007. LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTH HALF (S1/2) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 2, TOWNSHIP 20 SOUTH, RANGE 80 EAST, M.D.B.&M.

U-93-98 - CENTERTRUST RETAIL PROPERTIES, FN, III - Request for a Special Use Permit on property located at 1756 East Charleston Boulevard FOR A SERVICE BAR IN CONJUNCTION WITH A PROPOSED 1,800 SQUARE FOOT RESTAURANT, C-1 (Limited Commercial) Zone, Ward 3 (Reese). APN: 162-02-610-003. LEGALLY DESCRIBED AS BEING A PORTION OF THE NORTHWEST QUARTER (NW1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 2, TOWNSHIP 21 SOUTH, RANGE 81 EAST, M.D.B.&M.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 1st Floor, City Hall.

BARBARA JO RONIEMUS, CITY CLERK

MON September 17, 1998 Las Vegas Review-Journal