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AFFIDAVIT OF PUBLICATION

NOTICE OF PUBLIC HEARINGS
NOVEMBER 20, 1996

NOTICE IS HEREBY GIVEN THAT on Wednesday, November 20, 1996, at the hour of 2:00 P.M. in the Council Chambers, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada, the City Council will review the action of the Board of Zoning Adjustment in approving the following Special Use Permit applications:

U-89-98(3) - CHARLES MILES, JR., ET AL for a Required Five Year Review for an approved Special Use Permit on property located on the southwest corner of Las Vegas Boulevard South and Clark Avenue for a 14 foot x 48 foot off-premise advertising (billboard) sign, C-2 (General Commercial) Zone, Ward 1 (McDonald), APN 139-34-311-152, LEGALLY DESCRIBED AS BEING PORTIONS OF LOTS TWENTY-NINE (29), THIRTY (30), THIRTY-ONE (31) AND THIRTY-TWO (32) IN BLOCK THIRTY-NINE (39) OF CLARKS LAS VEGAS TOWNSITE, SAID PROPERTY BEING A PORTION OF THE NORTHEAST QUARTER (NE¼) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B.&M.

U-194-93(4) - MSA, INC for a Plot Plan and Building Elevation Review on property located at 803 North Buffalo Drive for a proposed Roadrunner tavern in conjunction with a proposed restaurant in an approved retail shopping center, N-U (Non-Urban) Zone under Resolution of Intent to C-1 (Limited Commercial), Ward 2 (Adamsen), APN 138-28-620-002, LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTH HALF (S½) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B.&M.

U-100-95(2) - YHIEL SHEBAH for a Required Six Month Review for an approved Special Use Permit on property located at 714 Las Vegas Boulevard North for the sale of beer in conjunction with an existing food market (La Barata Market), C-2 (General Commercial) Zone, Ward 3 (Reese), APN 139-27-812-011, LEGALLY DESCRIBED AS BEING A PORTION OF LOT ONE (1), LOT THREE (3), AND A PORTION OF LOT FOUR (4) IN BLOCK ONE OF THE BALTIMORE ADDITION ANNEX #3, SAID PROPERTY BEING A PORTION OF THE SOUTHEAST QUARTER (SE¼) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B.&M.

U-288-94(1) - CASTER GROUP LIMITED PARTNERSHIP for a Plot Plan and Building Elevation Review on property located at 3282 North Rancho Drive to allow an existing 14 foot x 48 foot off-premise advertising (billboard) sign to be increased to a height of 55 feet where 40 feet is the maximum height allowed, C-2 (General Commercial) Zone, Ward 4 (Callister), APN 138-12-810-042, LEGALLY DESCRIBED AS BEING PORTIONS OF LOTS ONE (1) THROUGH FIVE (5) AND LOT TWENTY (20) IN BLOCK ONE (1) OF THE ELSTNER ESTATES SUBDIVISION, SAID PROPERTY BEING A PORTION OF THE SOUTHWEST QUARTER (SW¼) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 12, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B.&M.

U-109-96 - CITY OF LAS VEGAS ON BEHALF OF DESERT PINES GOLF COURSE on property located at 3415 East Bonanza Road for a 3,992 square foot tavern in conjunction with a proposed clubhouse for the Desert Pines Golf Course, C-V (Civic) Zone, Ward 3 (Reese), APN 139-36-502-001, LEGALLY DESCRIBED AS BEING A PORTION OF THE NORTH HALF (N½) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 36, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B.&M.

U-110-96 - RAINBOW AND CHARLESTON LIMITED PARTNERSHIP on property located at 1080 South Rainbow Boulevard for the dispensing and sale of propane in conjunction with an existing gas station, C-1 (Limited Commercial) Zone, Ward 2 (Adamsen), APN 138-34-819-014, LEGALLY DESCRIBED AS BEING PORTIONS OF LOT 1C AND LOT TWO (2) IN RAINBOW VISTA, SAID PROPERTY BEING A PORTION OF THE SOUTHEAST QUARTER (SE¼) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B.&M.

U-112-96 - BARBARA NISSON, ET AL ON BEHALF OF ETTA MAE WATSON, ET AL on property located at 1202 South Main Street for the sale of beer and wine in conjunction with an existing restaurant (Casa Don Juan), C-M (Commercial Industrial) Zone, Ward 1 (McDonald), APN 162-03-110-104, LEGALLY DESCRIBED AS BEING LOT NINE (9) IN BLOCK TWO (2) OF THE BOULDER ADDITION, SAID PROPERTY BEING A PORTION OF THE NORTHWEST QUARTER (NW¼) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 3, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B.&M.

U-113-96 - JOHN E. CARSON, INC on property located at 519 Carson Avenue for a Class III second-hand jewelry dealership, C-2 (General Commercial) Zone, Ward 3 (Reese), APN 139-34-611-051, LEGALLY DESCRIBED AS BEING TWENTY-THREE (23), TWENTY-FOUR (24), TWENTY-FIVE (25), AND TWENTY-SIX (26) IN BLOCK THREE (3) OF THE HAWKINS ADDITION, SAID PROPERTY BEING A PORTION OF THE SOUTHWEST QUARTER (SW¼) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B.&M.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 5th Floor, City Hall.

KATHLEEN M. TIGHE, CITY CLERK

PUB: November 8, 1996 Las Vegas Review-Journal

STATE OF NEVADA)
COUNTY OF CLARK) SS:

DIANE TOMSHA, being first duly sworn, deposes and says:

That she/he is a legal clerk for the LAS VEGAS REVIEW-JOURNAL and THE LAS VEGAS SUN, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy of which is attached, was continuously published in the LAS VEGAS REVIEW-JOURNAL or THE LAS VEGAS SUN for a period of ONE insertions from the period of NOVEMBER 8, 1996 to NOVEMBER 8, 1996, on the following days:

NOVEMBER 8, 1996

Signed *Diane Tomsha*

Subscribed and sworn to before me this 8 day of NOV, 19 96

Peggy D. Barron
Notary Public



PEGGY D. BARRON
Notary Public - Nevada
Clark County
My appt. exp. Feb. 17, 1998

